

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- REGULAR MEETING AGENDA
Monday, January 7, 2013
7:30PM
Town Hall Lower Level

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance/ Approval of Minutes :** December 3 , 2012
- 4. Liaison Reports:**
 - A. D-11 Board of Education
 - B. Hampton Board of Education
 - C. Fire Department
 - D. Ambulance Corp
 - E. Public Works
- 5. Communications**
- 6. Financial Report** – For the months ending December 31, 2012
 - A. Budget Transfers (if any)
- 7. Tax Collector Report** – For the months ending December 31, 2012
- 8. Appointment(s)/Term(s):**
 - A. Ad Hoc Website Review Committee
 - B. Inland Wetlands and Watercourses Agency – Glen Newcombe, Muriel Miller, Stan Crawford, Martin Mlyniec and Ev Hyde (alternate)
 - C. Eastern Connecticut Tourism District Town Representative – Eleanor Linkkila
 - D. Agricultural Commission – Mitch Beauregard
- 9. Board/ Committee/ Commission Minutes/reports for review:**

D-11 Board of Education, Agriculture Commission, Board of Finance, Conservation Commission, Green Energy Committee, Hampton Board of Education, IWWA, Ordinance Committee, P&Z, Public Works, Recreation Commission, Safety Committee, Youth Sports
- 10. Additions to the Agenda**
- 11. Old Business**
 - A. Town Hall HVAC Project Update
 - B. Tow Hall Lighting Project Update
- 12. New Business**
 - A. Discuss and Act on Building Permit Application Process Revisions
- 13. Audience for Citizens**
- 14. Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**