

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- SPECIAL MEETING AGENDA
Tuesday, February 28, 2012 2:30 p.m.
Town Hall Community Room

1. **Call to Order**
2. **Audience for Citizens**
3. **Appointment(s)/Term(s):**
 - A. Appoint members to the Inland Wetlands and Watercourses Agency
4. **New Business**
 - A. Discuss and Act on Resolution regarding the State of Connecticut Department of Emergency Services and Public Protection including the Division of Emergency Management and Homeland Security
5. **Audience for Citizens**
6. **Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**