

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- REGULAR MEETING AGENDA
Monday, April 4, 2016 7:30pm
Town Hall Community Room

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance/ Approval of Minutes :** March 7, 2016, March 17, 2016
- 4. Liaison Reports:**
 - A. D-11 Board of Education
 - B. Hampton Board of Education
 - C. Fire Department
 - D. Ambulance Corp
 - E. Public Works
- 5. Communications**
- 6. Financial Report** – For the months ending March 31, 2016
- 7. Tax Collector Report** – For the months ending March 31, 2016
 - A. Refunds (if any)
- 8. Appointment(s)/Term(s):**
Discuss and Act on Appointments to Boards/ Commissions and Committees
- 9. Board/ Committee/ Commission Minutes/reports for review**
- 10. Additions to the Agenda**
- 11. Old Business**
 - A. Finalize and approve 2016-17 budget
- 12. New Business**
 - A. Discuss proposed solar project on Rte. 6
 - B. Discuss proposed State Police Firing Range
- 13. Audience for Citizens**
- 14. Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**