

TOWN OF HAMPTON  
Incorporated 1786  
**BOARD OF SELECTMEN- REGULAR MEETING AGENDA**  
**Monday, April 7, 2014 7:30 p.m.**  
**Town Hall Community Room**

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance/ Approval of Minutes :** March 3, March 20, March 25
- 4. Liaison Reports:**
  - A. D-11 Board of Education
  - B. Hampton Board of Education
  - C. Fire Department
  - D. Ambulance Corp
  - E. Public Works
- 5. Communications**
- 6. Financial Report** – For the months ending March 31, 2014
- 7. Tax Collector Report** – For the months ending March 31, 2014
  - A. Refunds
  - B. Farm Abatement
  - C. Fees for Land Auction
- 8. Appointment(s)/Term(s):**  
Discuss and Act on Appointments to Boards/ Commissions and Committees
- 9. Board/ Committee/ Commission Minutes/reports for review**
- 10. Additions to the Agenda**
- 11. Old Business**
  - A. Discuss and Act on Hunting Plan for Town Property
  - B. Discuss and Act on 2014-2015 General Budget
  - C. Discuss and Act on Public Hearing and Annual Town Meeting
- 12. New Business**
  - A. Discuss and Act on Rescheduling July 2014 Board of Selectmen meeting
  - B. Discuss and Act on 2014 STEEP Grant proposal
  - C. Discuss Potential Taxi Service to Cover Hampton
  - D. Discuss and Act on Public Hearing and Annual Town Meeting
- 13. Audience for Citizens**
- 14. Adjournment**

**Allan Cahill, First Selectman  
for the Board of Selectmen**