

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- SPECIAL MEETING AGENDA
Tuesday, April 22, 2014 3:00 p.m.
Town Hall Community Room

1. **Call to Order**
2. **Audience for Citizens**
3. **Old Business**
4. **New Business**
 - A. Discuss and Act on Setting Date, Time, Call and Place for a Public Hearing to Discuss Budget
 - B. Discuss and Act on 2014 Homeland Security Grant
5. **Audience for Citizens**
6. **Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**