

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- REGULAR MEETING AGENDA
Monday, August 5, 2013 7:30 p.m.
Town Hall Community Room

1. **Call to Order**
2. **Audience for Citizens**
3. **Acceptance/ Approval of Minutes :** July 1, 2013, July 11, 2013 and July 18, 2013
4. **Liaison Reports:**
 - A. D-11 Board of Education
 - B. Hampton Board of Education
 - C. Fire Department
 - D. Ambulance Corp
5. **Communications**
6. **Financial Report** – For the months ending July 31, 2013
7. **Tax Collector Report** – For the months ending July 31, 2013
 - A. Refunds (if any)
8. **Appointment(s)/Term(s):**
 - A. Stewards for Hampton Community Center
 - B. Conservation Commission
9. **Board/ Committee/ Commission Minutes/reports for review**
10. **Additions to the Agenda**
11. **Old Business**
 - A. Discuss and Act on IWWA Enforcement Officer position
 - B. Discuss and Act on Council of Governments designation
 - C. Discuss and Act on Parrow land purchase
 - D. Discuss and Act on Town Garage Solar Project
 - E. Discuss and Act on Youth Sports Committee
12. **New Business**
 - A. Question and Answer Session with Phil Barlow (Architect / To Designs LLC) regarding Campus Master Plan Design
 - B. Discuss and Act on Approval of Job Descriptions
 - C. Discuss and Act on DEEP Airline Trail Resurfacing Project 172-421
 - D. Discuss Education Analysis
13. **Audience for Citizens**
14. **Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**