

TOWN OF HAMPTON  
Incorporated 1786  
**BOARD OF SELECTMEN- REGULAR MEETING AGENDA**  
Tuesday, October 7, 2013 7:30 p.m.  
Town Hall Community Room

1. **Call to Order**
2. **Audience for Citizens**
3. **Acceptance/ Approval of Minutes :** September 3 and September 26, 2013
4. **Liaison Reports:**
  - A. D-11 Board of Education
  - B. Hampton Board of Education
  - C. Fire Department
  - D. Ambulance Corp
  - E. Public Works
5. **Communications**
6. **Financial Report** – For the months ending September 30, 2013
7. **Tax Collector Report** – For the months ending September 30, 2013
8. **Appointment(s)/Term(s):**
  - A. Hunting Advisory Committee
  - B. Veterans' Affairs Representative
9. **Board/ Committee/ Commission Minutes/reports for review**
10. **Additions to the Agenda**
11. **Old Business**
12. **New Business**
  - A. Discuss and Act on Road Improvement Bids
  - B. Discuss and Act on Resolution for STEAP Grant Involvement
  - C. Discuss and Act on Withdrawal from WINCOG
  - D. Discuss and Act on Joining NECCOG
  - E. Discuss and Act on Timber Harvesting Town Land on Kimball Hill Rd
  - F. Discuss and Act on Approving Job Descriptions as Recommended by the Board of Finance HR Comm.
13. **Audience for Citizens**
14. **Adjournment**

**Allan Cahill, First Selectman  
for the Board of Selectmen**