

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- REGULAR MEETING AGENDA
Monday, November 2, 2015 7:30pm
Lower Level, Town Hall

1. **Call to Order**
2. **Audience for Citizens**
3. **Acceptance/ Approval of Minutes** : October 5, 2015
4. **Liaison Reports:**
 - A. D-11 Board of Education
 - B. Hampton Board of Education
 - C. Fire Department
 - D. Ambulance Corp
 - E. Public Works
5. **Communications**
6. **Financial Report** – For the months ending October 31, 2015
7. **Tax Collector Report** – For the months ending October 31, 2015
 - A. Tax Refunds
8. **Appointment(s)/Term(s):**
Discuss and Act on Appointments to Boards/ Commissions and Committees
9. **Board/ Committee/ Commission Minutes/reports for review**
10. **Additions to the Agenda**
11. **Old Business**
 - A. Discuss and act on who is qualified to vote on the exit poll.
 - B. Updates on town roads and property.
12. **New Business**
 - A. Discuss and act on date, time and place for Special Town Meeting to discuss buying an additional parcel for the Edward's Preserve.
 - B. Discuss and act on pursuing a Regional Performance Incentive Grant (RPI) to make improvements at the transfer station.
 - C. Discuss and act on pursuing a DOT Collector Road Grant to resurface Station Road/Morey Road (Chaplin).
13. **Audience for Citizens**
14. **Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**