

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- MEETING AGENDA
Monday, November 7, 2011 7:30 p.m.
Town Hall Lower Level

1. **Call to Order**
2. **Presentation of Town Auditor's Report**
3. **Additions to the Agenda**
4. **Audience for Citizens**
5. **Approval of Minutes :** October 3, 2011- Regular Board of Selectmen Meeting
6. **Liaison Reports:**
 - A. D-11 Board of Education
 - B. Hampton Board of Education
 - C. Fire Department
 - D. Ambulance Corp
7. **Communications**
8. **Financial Report** – For the months ending October 31
 - A. Budget Transfers (if any)
9. **Tax Collector Report** – For the months ending October 31
 - A. Refunds (if any)
10. **Appointment(s)/Term(s):**
 - A. Appoint Deborah Barton to Conservation Commission as an alternate ; Term June 1, 2011- June 1, 2014
 - B. Appoint John Darrigan to Youth Sports; Term ending 10/4/2012
 - C. Appoint Rachel Linkkila to Youth Sports; Term ending 10/4/2012
 - D. Appoint Mike Morran to as an alternate for the Agriculture Commission; Term ending 7/5/213
11. **Board/ Committee/ Commission Minutes/reports for review:**

D-11 Board of Education, Agriculture Commission, Conservation Commission, Garage Committee, Green Energy Committee, Hampton Board of Education, IWWA, Ordinance Committee, P&Z, Public Works, Recreation Commission, Safety Committee, Youth Sports
12. **Old Business**
 - A. Garage Update
13. **New Business**
 - A. Discuss and Act on Regional Grant Opportunity
 - B. Town Hall Heat
14. **Audience for Citizens (on items concerning tonight's agenda only)**
15. **Adjournment**

**Kate Donnelly, First Selectman
for the Board of Selectmen**