

TOWN OF HAMPTON  
Incorporated 1786  
**BOARD OF SELECTMEN- REGULAR MEETING AGENDA**  
**Monday, December 3, 2012**  
**7:30PM**  
**Town Hall Community Room**

**1. Call to Order**

**2. Audience for Citizens**

**3. Acceptance/ Approval of Minutes :** November 1, 2012

**4. Liaison Reports:**

A. D-11 Board of Education

B. Hampton Board of Education

C. Fire Department

D. Ambulance Corp

E. Public Works

**5. Communications**

**6. Financial Report** – For the months ending November 30, 2012

**7. Tax Collector Report** – For the months ending November 30, 2012

**8. Appointment(s)/Term(s):**

A. Youth Sports appointment(s)

B. IWWA appointment(s)

C. PZC Alternate appointment(s)

**9. Board/ Committee/ Commission Minutes/reports for review:**

D-11 Board of Education, Agriculture Commission, Board of Finance, Conservation Commission, Green Energy Committee, Hampton Board of Education, IWWA, Ordinance Committee, P&Z, Public Works, Recreation Commission, Safety Committee, Youth Sports

**10. Additions to the Agenda**

**11. Old Business**

**12. New Business**

A. Discuss and Act on Resolution to Accept STEAP Grant Award for Town Hall Generator

B. Discuss and Act on recommendation from Hampton Small Cities program regarding Lead Paint Testing Services

**13. Audience for Citizens**

**14. Adjournment**

**Allan Cahill, First Selectman  
for the Board of Selectmen**