Town of Hampton

Green Energy Committee

Wednesday, February 17, 2010

7:00 PM

Town Hall Selectman Conference Room

- 1. CALL TO ORDER
- 2. AUDIENCE FOR CITIZENS
- 3. ADDITIONS TO THE AGENDA
- 4. APPROVAL OF MINUTES: 1/3/2010
- 5. COMMITTEE AND REPRESENTATIVE REPORTS/RECOMMENDATIONS
- a. Base Line Data, energy use history, Institute for Sustainability
- b. CCEF 20% by 2010
- c. CCM audit
- d. Elementary School audit
- 6. Town Energy Policy
- 7. Grant application
- 8. Finance: Budget
- 9. Publicity: Website, article for the Gazette.
- **10. AUDIENCE FOR CITIZENS**
- 11. NEXT AGENDA PLANNING
- 12. ADJOURNMENT