

TOWN OF HAMPTON  
Incorporated 1786  
**BOARD OF SELECTMEN- REGULAR MEETING AGENDA**  
**Thursday, April 9, 2015 7:00pm**  
**Town Hall Community Room**

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance/ Approval of Minutes :** March 2, 2015, March 24, 2015
- 4. Liaison Reports:**
  - A. D-11 Board of Education
  - B. Hampton Board of Education
  - C. Fire Department
  - D. Ambulance Corp
  - E. Public Works
- 5. Communications**
- 6. Financial Report** – For the months ending March 31, 2015
- 7. Tax Collector Report** – For the months ending March 31, 2015
  - A. Refunds (if any)
  - B. Farm Abatement
- 8. Appointment(s)/Term(s):**  
Discuss and Act on Appointments to Boards/ Commissions and Committees
- 9. Board/ Committee/ Commission Minutes/reports for review**
- 10. Additions to the Agenda**
- 11. Old Business**
  - A. Update on Milone & Macbroom Education Analysis/ Tri Town Meeting
  - B. Discuss and Act on FY 2015-2016 Budget
  - C. Updates on Town Hall Improvements
- 12. New Business**
  - A. Discuss Town Meeting Dates
- 13. Audience for Citizens**
- 14. Adjournment**

**Allan Cahill, First Selectman  
for the Board of Selectmen**