

TOWN OF HAMPTON  
Incorporated 1786  
**BOARD OF SELECTMEN- REGULAR MEETING AGENDA**  
Monday, May 5, 2014 **5:30 p.m.**  
Town Hall Community Room

1. **Call to Order**
2. **Audience for Citizens**
3. **Acceptance/ Approval of Minutes :** April 7, April 22, April 30, 2014
4. **Liaison Reports:**
  - A. D-11 Board of Education
  - B. Hampton Board of Education
  - C. Fire Department
  - D. Ambulance Corp
  - E. Public Works
5. **Communications**
6. **Financial Report** – For the months ending April 30, 2014
7. **Tax Collector Report** – For the months ending April 30, 2014
  - A. Refunds
8. **Appointment(s)/Term(s):**  
Discuss and Act on Appointments to Boards/ Commissions and Committees
9. **Board/ Committee/ Commission Minutes/reports for review**
10. **Additions to the Agenda**
11. **Old Business**
12. **New Business**
  - A. Discuss and Act on Awarding Asbestos Abatement Project for Lower Level Town Hall
13. **Audience for Citizens**
14. **Adjournment**

**Allan Cahill, First Selectman  
for the Board of Selectmen**