

TOWN OF HAMPTON
Incorporated 1786
BOARD OF SELECTMEN- SPECIAL MEETING AGENDA
Thursday, May 28, 2015 3:30 PM
Town Hall Community Room

1. **Call to Order**
2. **Audience for Citizens**
3. **Old Business**
4. **New Business**
 - A. **Discuss and Act on Resolution for 2013 STEAP Grant Residual Funds Application**
5. **Audience for Citizens**
6. **Adjournment**

**Allan Cahill, First Selectman
for the Board of Selectmen**