

2020-2021  
TOWN OF HAMPTON  
BUDGET WORKSHEET

DRAFT  
4-30-2020

|         | DESCRIPTION                         | ACTUAL<br>2018-2019 | BUDGET<br>2019-2020 | PROJECTED<br>2019-2020 | BUDGET<br>2020-2021 | INCREASE<br>(DECREASE) | INCREASE<br>(DECREASE) % |
|---------|-------------------------------------|---------------------|---------------------|------------------------|---------------------|------------------------|--------------------------|
|         | <b>ADMINISTRATION</b>               |                     |                     |                        |                     |                        |                          |
| 6000.01 | First Selectman                     | 36,050              | 36,771              | 36,771                 | 37,506              | 735                    | 2.00%                    |
| 6000.02 | Second Selectman                    | 3,918               | 3,996               | 3,996                  | 4,076               | 80                     | 2.00%                    |
| 6000.03 | Third Selectman                     | 3,918               | 3,996               | 3,996                  | 4,076               | 80                     | 2.00%                    |
| 6000.04 | Administrative Assistant            | 15,638              | 19,868              | 19,868                 | 20,265              | 397                    | 2.00%                    |
| 6000.05 | Selectman Mileage                   | 0                   | 750                 | 0                      | 750                 | 0                      | 0.00%                    |
| 6000.06 | Selectman Supplies & Training       | 417                 | 350                 | 700                    | 700                 | 350                    | 100.00%                  |
| 6000.07 | Selectman Computer / Support        | 5,852               | 7,681               | 7,681                  | 7,681               | 0                      | 0.00%                    |
| 6001.01 | Tax Collector Salary                | 26,883              | 28,517              | 28,517                 | 17,136              | (11,381)               | -39.91%                  |
| 6001.02 | Tax Collector Assistant             | 5,083               | 3,750               | 5,000                  | 0                   | (3,750)                | -100.00%                 |
| 6001.03 | Tax Collector Equipment & Supplies  | 0                   | 1,100               | 1,100                  | 1,000               | (100)                  | -9.09%                   |
| 6001.04 | Tax Collector Mileage               | 332                 | 800                 | 800                    | 0                   | (800)                  | -100.00%                 |
| 6001.06 | Tax Collector Computer Support      | 6,060               | 6,500               | 6,500                  | 7,986               | 1,486                  | 22.86%                   |
| 6001.07 | Tax Collector Professional Expense  | 381                 | 600                 | 600                    | 600                 | 0                      | 0.00%                    |
| 6001.08 | Tax Collector Postage-Legal Notices | 1,924               | 3,500               | 3,500                  | 3,500               | 0                      | 0.00%                    |
| 6001.11 | Tax Collection Expenses             | 100                 | 1,500               | 1,500                  | 0                   | (1,500)                | -100.00%                 |
| 6001.12 | Tax Collector Miscellaneous         | 0                   | 100                 | 100                    | 1,000               | 900                    | 900.00%                  |
| 6002.01 | Bd of Assessment Appeals            | 0                   | 250                 | 250                    | 250                 | 0                      | 0.00%                    |
| 6003.01 | Town Clerk Salary                   | 25,491              | 26,000              | 26,000                 | 26,520              | 520                    | 2.00%                    |
| 6003.02 | Town Clerk Land Records             | 8,407               | 9,975               | 9,975                  | 9,975               | 0                      | 0.00%                    |
| 6003.03 | Town Clerk Assistant                | 1,475               | 2,040               | 2,900                  | 2,500               | 460                    | 22.55%                   |
| 6003.05 | Town Clerk Mailing Costs            | 263                 | 400                 | 400                    | 400                 | 0                      | 0.00%                    |
| 6003.06 | Town Clerk Mileage                  | 471                 | 350                 | 350                    | 450                 | 100                    | 28.57%                   |
| 6003.07 | Town Clerk Professional Expense     | 170                 | 200                 | 200                    | 200                 | 0                      | 0.00%                    |
| 6003.08 | Town Clerk Conference / Education   | 885                 | 1,150               | 1,150                  | 1,150               | 0                      | 0.00%                    |
| 6003.09 | Town Clerk Vital Statistics         | 0                   | 50                  | 50                     | 50                  | 0                      | 0.00%                    |
| 6003.10 | Town Clerk Legal Notices            | 5,107               | 5,000               | 5,000                  | 5,000               | 0                      | 0.00%                    |
| 6003.11 | General Office Supplies             | 3,800               | 5,000               | 5,000                  | 5,000               | 0                      | 0.00%                    |
| 6003.12 | Record Management Projects          | 4,500               | 5,500               | 5,500                  | 5,500               | 0                      | 0.00%                    |
| 6004.00 | Town Counsel                        | 1,696               | 3,000               | 4,000                  | 4,000               | 1,000                  | 33.33%                   |
| 6005.01 | Treasurer Salary                    | 21,643              | 22,076              | 22,076                 | 22,517              | 441                    | 2.00%                    |
| 6005.02 | Treasurer Computer / Supplies       | 692                 | 1,000               | 1,000                  | 900                 | (100)                  | -10.00%                  |
| 6005.03 | Treasurer Mileage                   | 503                 | 520                 | 520                    | 520                 | 0                      | 0.00%                    |
| 6005.04 | Treasurer Computer Support          | 986                 | 3,410               | 3,549                  | 2,426               | (984)                  | -28.86%                  |
| 6005.05 | Treasurer Professional Expense      | 65                  | 65                  | 65                     | 65                  | 0                      | 0.00%                    |
| 6005.06 | Treasurer Postage                   | 564                 | 550                 | 550                    | 550                 | 0                      | 0.00%                    |
| 6005.07 | Treasurer Payroll / Bank Fees       | 0                   | 0                   | 972                    | 2,510               | 2,510                  |                          |
| 6006.01 | Assessor Salary                     | 19,216              | 26,250              | 26,250                 | 26,775              | 525                    | 2.00%                    |
| 6006.02 | Assessor Clerk                      | 6,883               | 2,000               | 152                    | 2,000               | 0                      | 0.00%                    |
| 6006.03 | Assessor Mileage                    | 87                  | 330                 | 330                    | 330                 | 0                      | 0.00%                    |
| 6006.04 | Assessor Education                  | 545                 | 500                 | 500                    | 500                 | 0                      | 0.00%                    |
| 6006.05 | Assessor Professional Expense       | 745                 | 920                 | 920                    | 920                 | 0                      | 0.00%                    |
| 6006.06 | Assessor Computer Support           | 8,462               | 8,742               | 8,742                  | 9,005               | 263                    | 3.01%                    |
| 6006.07 | Assessor Mapping                    | 0                   | 837                 | 0                      | 0                   | (837)                  | -100.00%                 |
| 6006.10 | Assessor Office Supplies / Postage  | 332                 | 600                 | 600                    | 650                 | 50                     | 8.33%                    |
| 6006.11 | Assessor Web Hosting                | 1,550               | 1,597               | 1,597                  | 2,054               | 457                    | 28.62%                   |

|         | DESCRIPTION                             | ACTUAL<br>2018-2019 | BUDGET<br>2019-2020 | PROJECTED<br>2019-2020 | BUDGET<br>2020-2021 | INCREASE<br>(DECREASE) | INCREASE<br>(DECREASE) % |
|---------|-----------------------------------------|---------------------|---------------------|------------------------|---------------------|------------------------|--------------------------|
| 6007.01 | Town Hall Photocopier / Scanner         | 4,395               | 4,700               | 4,700                  | 4,700               | 0                      | 0.00%                    |
| 6007.02 | Town Hall Water                         | 1,530               | 1,550               | 1,550                  | 1,550               | 0                      | 0.00%                    |
| 6007.03 | Town Hall and Generator Maintenance     | 13,758              | 19,000              | 19,000                 | 19,000              | 0                      | 0.00%                    |
| 6007.04 | Town Hall Fire Extinguisher Maintenance | 0                   | 800                 | 808                    | 810                 | 10                     | 1.25%                    |
| 6008.01 | Conservation Commission                 | 0                   | 0                   | 0                      | 250                 | 250                    |                          |
| 6009.01 | Election / Registrars Pay               | 10,983              | 15,264              | 15,264                 | 14,149              | (1,115)                | -7.30%                   |
| 6009.02 | Election / Other Workers Pay            | 11,700              | 9,159               | 9,159                  | 7,846               | (1,313)                | -14.34%                  |
| 6009.03 | Election Training / Mileage             | 1,265               | 1,363               | 1,363                  | 1,007               | (356)                  | -26.12%                  |
| 6009.04 | Election Postage / Supplies             | 363                 | 390                 | 390                    | 500                 | 110                    | 28.21%                   |
| 6009.05 | Election Cards, Ballots, Maint.         | 2,666               | 2,443               | 2,443                  | 3,736               | 1,293                  | 52.93%                   |
| 6009.06 | Election HAVA Expenses                  | 0                   | 125                 | 125                    | 625                 | 500                    | 400.00%                  |
| 6009.07 | Election Canvass                        | 60                  | 150                 | 150                    | 150                 | 0                      | 0.00%                    |
| 6010.00 | Planning & Zoning Clerk                 | 513                 | 1,000               | 1,000                  | 1,000               | 0                      | 0.00%                    |
| 6010.01 | Planning & Zoning Enforcement Officer   | 2,678               | 2,731               | 2,731                  | 8,000               | 5,269                  | 192.93%                  |
| 6010.02 | Planning & Zoning Legal Notices         | 3,415               | 2,500               | 2,500                  | 2,000               | (500)                  | -20.00%                  |
| 6010.03 | Planning & Zoning Mileage               | 0                   | 150                 | 150                    | 150                 | 0                      | 0.00%                    |
| 6010.04 | DEP Land Use Fees                       | 290                 | 180                 | 250                    | 180                 | 0                      | 0.00%                    |
| 6010.05 | GIS Services - Digitized Mapping        | 1,327               | 1,350               | 1,350                  | 1,334               | (16)                   | -1.19%                   |
| 6010.06 | Planning & Zoning Training              | 165                 | 250                 | 250                    | 250                 | 0                      | 0.00%                    |
| 6010.07 | Planning & Zoning Supplies              | 244                 | 500                 | 500                    | 500                 | 0                      | 0.00%                    |
| 6010.08 | P & Z Legal & Engineering               | 288                 | 2,500               | 2,500                  | 2,000               | (500)                  | -20.00%                  |
| 6010.09 | P & Z Planning Services                 | 25,000              | 25,000              | 25,000                 | 25,000              | 0                      | 0.00%                    |
| 6010.10 | P & Z Professional                      | 0                   | 250                 | 250                    | 0                   | (250)                  | -100.00%                 |
| 6010.11 | Conservation Commission Supplies        | 65                  | 250                 | 250                    | 0                   | (250)                  | -100.00%                 |
| 6011.00 | Inland Wetlands Clerk                   | 518                 | 1,461               | 1,461                  | 1,490               | 29                     | 1.98%                    |
| 6011.01 | Inland Wetlands Enforcement Officer     | 2,705               | 2,759               | 2,759                  | 2,814               | 55                     | 1.99%                    |
| 6011.02 | Inland Wetlands Legal Notices           | 148                 | 300                 | 300                    | 300                 | 0                      | 0.00%                    |
| 6011.03 | Inland Wetlands Mileage                 | 0                   | 371                 | 371                    | 371                 | 0                      | 0.00%                    |
| 6011.04 | DEP Land Use Fees                       | 174                 | 180                 | 180                    | 180                 | 0                      | 0.00%                    |
| 6011.05 | Inland Wetlands Supplies                | 8                   | 150                 | 150                    | 150                 | 0                      | 0.00%                    |
| 6011.07 | Inland Wetlands Subscription            | 0                   | 75                  | 75                     | 90                  | 15                     | 20.00%                   |
| 6011.08 | Inland Wetlands Training                | 0                   | 100                 | 100                    | 100                 | 0                      | 0.00%                    |
| 6012.00 | Auditor / Fixed Asset Tracking          | 13,350              | 14,000              | 14,000                 | 14,000              | 0                      | 0.00%                    |
| 6012.01 | Board of Finance Administration         | 1,704               | 1,250               | 2,822                  | 2,825               | 1,575                  | 126.00%                  |
| 6012.02 | Board of Finance - Legal                | 0                   | 0                   | 5,000                  | 3,000               | 3,000                  |                          |
| 6013.01 | Transfer Station Electricity            | 1,353               | 1,500               | 1,500                  | 1,500               | 0                      | 0.00%                    |
| 6013.03 | Town Hall Electricity                   | 4,810               | 7,500               | 7,500                  | 7,500               | 0                      | 0.00%                    |
| 6013.04 | Town Hall Oil                           | 6,239               | 8,500               | 8,500                  | 8,500               | 0                      | 0.00%                    |
| 6013.05 | Town Hall Cable                         | 1,525               | 1,700               | 1,700                  | 1,700               | 0                      | 0.00%                    |
| 6013.06 | Town Hall Telephone                     | 3,979               | 4,000               | 4,000                  | 4,000               | 0                      | 0.00%                    |
| 6013.07 | Town Garage Electricity                 | 3,865               | 6,500               | 6,500                  | 6,500               | 0                      | 0.00%                    |
| 6013.08 | Town Garage Oil                         | 2,757               | 5,000               | 5,000                  | 5,000               | 0                      | 0.00%                    |
| 6013.09 | Town Garage Telephone                   | 1,112               | 1,100               | 1,300                  | 1,300               | 200                    | 18.18%                   |
| 6013.10 | Comm. Center Electricity                | 1,170               | 1,400               | 1,400                  | 1,400               | 0                      | 0.00%                    |
| 6013.11 | Comm. Center Oil                        | 1,592               | 2,500               | 2,500                  | 2,500               | 0                      | 0.00%                    |
| 6013.12 | Street Lights                           | 338                 | 500                 | 500                    | 500                 | 0                      | 0.00%                    |
| 6013.13 | Fire Dept. Oil                          | 4,415               | 5,000               | 5,000                  | 5,000               | 0                      | 0.00%                    |
| 6013.14 | Comm. Center Water                      | 375                 | 500                 | 600                    | 600                 | 100                    | 20.00%                   |
| 6013.15 | Comm. Center Cleaning                   | 2,220               | 2,150               | 2,150                  | 2,150               | 0                      | 0.00%                    |
| 6013.16 | Comm. Center Alarm Service              | 1,278               | 1,200               | 1,200                  | 1,200               | 0                      | 0.00%                    |
| 6013.17 | Comm. Center Supplies / Maintenance     | 0                   | 500                 | 600                    | 600                 | 100                    | 20.00%                   |
| 6013.19 | Comm. Center Elevator Maintenance       | 0                   | 700                 | 700                    | 632                 | (68)                   | -9.71%                   |
| 6014.00 | Employee SIMPLE IRA                     | 7,407               | 8,800               | 8,800                  | 8,800               | 0                      | 0.00%                    |
| 6015.00 | Health Insurance                        | 93,973              | 92,607              | 92,607                 | 95,308              | 2,701                  | 2.92%                    |
| 6016.02 | Public Education Green Energy           | 1,828               | 2,500               | 2,500                  | 2,500               | 0                      | 0.00%                    |
|         | <b>TOTAL ADMINISTRATION</b>             | <b>460,641</b>      | <b>514,499</b>      | <b>522,685</b>         | <b>516,240</b>      | <b>1,741</b>           | <b>0.34%</b>             |

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DRAFT  
4-30-2020

|         | DESCRIPTION                               | ACTUAL<br>2018-2019 | BUDGET<br>2019-2020 | PROJECTED<br>2019-2020 | BUDGET<br>2020-2021 | INCREASE<br>(DECREASE) | INCREASE<br>(DECREASE) % |
|---------|-------------------------------------------|---------------------|---------------------|------------------------|---------------------|------------------------|--------------------------|
|         | <b>PUBLIC SAFETY</b>                      |                     |                     |                        |                     |                        |                          |
| 6100.00 | Fire Marshal Supplies/ Deputy /Training   | 730                 | 1,300               | 1,300                  | 1,500               | 200                    | 15.38%                   |
| 6100.01 | Fire Marshal Salary                       | 8,694               | 8,868               | 8,868                  | 9,045               | 177                    | 2.00%                    |
| 6100.02 | Fire Department                           | 63,825              | 68,375              | 68,375                 | 105,149             | 36,774                 | 53.78%                   |
| 6100.03 | Ambulance                                 | 26,400              | 28,000              | 28,000                 | 51,600              | 23,600                 | 84.29%                   |
| 6100.04 | 911 Dues                                  | 5,505               | 5,246               | 5,246                  | 5,188               | (58)                   | -1.11%                   |
| 6100.05 | Paramedic                                 | 1,869               | 1,869               | 1,869                  | 2,850               | 981                    | 52.49%                   |
| 6100.06 | Building Inspector Salary                 | 18,826              | 19,203              | 19,203                 | 19,587              | 384                    | 2.00%                    |
| 6100.07 | Building Inspector Mileage                | 481                 | 1,200               | 1,200                  | 1,200               | 0                      | 0.00%                    |
| 6100.08 | Building Inspector Supplies Expenses      | 837                 | 1,390               | 3,400                  | 1,390               | 0                      | 0.00%                    |
| 6100.09 | Building Inspector Training               | 135                 | 300                 | 300                    | 300                 | 0                      | 0.00%                    |
| 6100.10 | Building Inspector Office Manager / Clerk | 13,158              | 6,000               | 10,000                 | 7,500               | 1,500                  | 25.00%                   |
| 6100.11 | Fire Dept. Volunteer Incentive            | 22,186              | 24,405              | 24,405                 | 25,000              | 595                    | 2.44%                    |
| 6100.12 | Burning Permits                           | 0                   | 200                 | 200                    | 200                 | 0                      | 0.00%                    |
| 6100.13 | D.O.T. Physicals                          | 0                   | 550                 | 550                    | 550                 | 0                      | 0.00%                    |
|         | <b>TOTAL PUBLIC SAFETY</b>                | <b>162,646</b>      | <b>166,906</b>      | <b>172,916</b>         | <b>231,059</b>      | <b>64,153</b>          | <b>38.44%</b>            |
|         | <b>PUBLIC WORKS</b>                       |                     |                     |                        |                     |                        |                          |
| 6201.00 | Road Paving                               | 291,702             | 220,000             | 220,000                | 220,000             | 0                      | 0.00%                    |
| 6201.01 | Road Maintenance                          | 90,239              | 80,000              | 80,000                 | 65,000              | (15,000)               | -18.75%                  |
| 6201.02 | Road Maintenance - Payroll                | 152,195             | 166,476             | 166,476                | 169,806             | 3,330                  | 2.00%                    |
| 6201.03 | Road Maintenance - Payroll-Overtime       | 13,895              | 27,078              | 27,078                 | 27,620              | 542                    | 2.00%                    |
| 6201.04 | Gasoline                                  | 2,262               | 3,000               | 3,000                  | 3,000               | 0                      | 0.00%                    |
| 6201.05 | Diesel                                    | 15,654              | 26,250              | 26,250                 | 26,250              | 0                      | 0.00%                    |
| 6201.06 | Safety                                    | 953                 | 2,000               | 2,000                  | 2,000               | 0                      | 0.00%                    |
| 6201.07 | Town Garage & Generator Maintenance       | 1,860               | 2,000               | 8,000                  | 7,402               | 5,402                  | 270.10%                  |
| 6201.08 | Training and Testing                      | 0                   | 500                 | 500                    | 1,000               | 500                    | 100.00%                  |
| 6201.09 | Equipment Maintenance                     | 0                   | 0                   | 0                      | 14,500              | 14,500                 |                          |
| 6202.00 | LOCIP Expense                             | 33,257              | 28,554              | 28,554                 | 28,554              | 0                      | 0.00%                    |
| 6203.00 | Salt Storage                              | 5,491               | 5,500               | 5,500                  | 5,500               | 0                      | 0.00%                    |
| 6206.00 | Small Tools                               | 0                   | 2,000               | 2,000                  | 2,000               | 0                      | 0.00%                    |
| 6207.00 | Signs                                     | 873                 | 1,000               | 1,000                  | 1,000               | 0                      | 0.00%                    |
| 6208.00 | Tree Removal                              | 36,600              | 30,000              | 30,000                 | 30,000              | 0                      | 0.00%                    |
|         | <b>TOTAL PUBLIC WORKS</b>                 | <b>644,981</b>      | <b>594,358</b>      | <b>600,358</b>         | <b>603,632</b>      | <b>9,274</b>           | <b>1.56%</b>             |
|         | <b>SANITATION</b>                         |                     |                     |                        |                     |                        |                          |
| 6300.00 | Sanitation - Transfer Station             | 4,486               | 9,500               | 9,500                  | 9,500               | 0                      | 0.00%                    |
| 6300.01 | Sanitation - Payroll                      | 27,694              | 28,927              | 28,927                 | 29,505              | 578                    | 2.00%                    |
| 6300.02 | Sanitation - DEP permit /compliance audit | 800                 | 800                 | 800                    | 2,700               | 1,900                  | 237.50%                  |
| 6300.03 | Sanitation - Tipping Fees                 | 49,614              | 49,500              | 49,500                 | 51,975              | 2,475                  | 5.00%                    |
| 6300.04 | Sanitation - Trucking                     | 22,425              | 21,200              | 21,200                 | 21,200              | 0                      | 0.00%                    |
| 6300.05 | Sanitation - Transfer Station Lease       | 16,023              | 16,569              | 16,569                 | 17,082              | 513                    | 3.10%                    |
| 6300.06 | Sanitation - MidNEROC                     | 1,524               | 1,553               | 1,553                  | 1,553               | 0                      | 0.00%                    |
|         | <b>TOTAL SANITATION</b>                   | <b>122,566</b>      | <b>128,049</b>      | <b>128,049</b>         | <b>133,515</b>      | <b>5,466</b>           | <b>4.27%</b>             |
|         | <b>HEALTH &amp; WELFARE</b>               |                     |                     |                        |                     |                        |                          |
| 6400.00 | Public Health Nurse                       | 1,000               | 1,000               | 1,000                  | 1,000               | 0                      | 0.00%                    |
| 6401.00 | NDDH Health District                      | 9,020               | 9,681               | 9,681                  | 10,655              | 974                    | 10.06%                   |
| 6402.00 | TVCCA                                     | 600                 | 600                 | 600                    | 600                 | 0                      | 0.00%                    |
| 6403.00 | United Services                           | 1,304               | 1,304               | 1,304                  | 1,304               | 0                      | 0.00%                    |
| 6404.00 | Access Agency                             | 500                 | 500                 | 500                    | 1,000               | 500                    | 100.00%                  |
| 6405.00 | Volunteer Transportation                  | 0                   | 10                  | 10                     | 10                  | 0                      | 0.00%                    |
| 6406.00 | Senior Citizens                           | 2,000               | 2,000               | 2,000                  | 4,000               | 2,000                  | 100.00%                  |
| 6407.00 | Sexual Assault Crisis Center              | 500                 | 500                 | 500                    | 500                 | 0                      | 0.00%                    |
| 6409.00 | No Freeze Shelter                         | 200                 | 200                 | 200                    | 200                 | 0                      | 0.00%                    |
| 6410.00 | Elderly Service Provider                  | 1,000               | 1,000               | 1,000                  | 1,000               | 0                      | 0.00%                    |
| 6411.00 | Veteran's Liaison                         | 500                 | 0                   | 0                      | 0                   | 0                      | 0.00%                    |
| 6413.00 | Social / Veteran Services Advocate        | 0                   | 1,199               | 1,199                  | 1,204               | 5                      | 0.42%                    |
|         | <b>TOTAL HEALTH &amp; WELFARE</b>         | <b>16,624</b>       | <b>17,994</b>       | <b>17,994</b>          | <b>21,473</b>       | <b>3,479</b>           | <b>19.33%</b>            |
| 6500.00 | <b>Recreation Commission</b>              | <b>3,400</b>        | <b>5,150</b>        | <b>5,150</b>           | <b>3,900</b>        | <b>(1,250)</b>         | <b>-24.27%</b>           |

|         | DESCRIPTION                        | ACTUAL<br>2018-2019 | BUDGET<br>2019-2020 | PROJECTED<br>2019-2020 | BUDGET<br>2020-2021 | INCREASE<br>(DECREASE) | INCREASE<br>(DECREASE) % |
|---------|------------------------------------|---------------------|---------------------|------------------------|---------------------|------------------------|--------------------------|
|         | <b>EDUCATION</b>                   |                     |                     |                        |                     |                        |                          |
| 6600.00 | Parish Hill High School            | 1,543,548           | 1,495,787           | 1,495,787              | 1,512,507           | 16,720                 | 1.12%                    |
| 6601.00 | Hampton Elementary                 | 2,075,929           | 2,104,318           | 2,104,318              | 2,188,266           | 83,948                 | 3.99%                    |
|         | <b>TOTAL EDUCATION</b>             | <b>3,619,477</b>    | <b>3,600,105</b>    | <b>3,600,105</b>       | <b>3,700,773</b>    | <b>100,668</b>         | <b>2.80%</b>             |
| 6700.00 | <b>Library</b>                     | 34,680              | 34,680              | 34,680                 | 34,680              | 0                      | 0.00%                    |
| 6800.00 | <b>Soc. Sec. Town Share</b>        | 29,241              | 35,512              | 35,512                 | 35,512              | 0                      | 0.00%                    |
| 6900.00 | <b>Insurance &amp; Bonds</b>       | 34,893              | 36,000              | 36,000                 | 35,230              | (770)                  | -2.14%                   |
| 7000.00 | <b>Contingency</b>                 | 1,749               | 15,000              | 15,000                 | 15,000              | 0                      | 0.00%                    |
|         | <b>TOTAL GENERAL AND PROGRAM</b>   | <b>100,563</b>      | <b>121,192</b>      | <b>121,192</b>         | <b>120,422</b>      | <b>(770)</b>           | <b>-0.64%</b>            |
|         | <b>MISCELLANEOUS</b>               |                     |                     |                        |                     |                        |                          |
| 7100.01 | Memorial Day Parade                | 243                 | 450                 | 450                    | 450                 | 0                      | 0.00%                    |
| 7100.02 | Organization Dues                  | 1,053               | 1,053               | 1,053                  | 1,053               | 0                      | 0.00%                    |
| 7100.03 | C.A.T.S. Northeast                 | 500                 | 500                 | 500                    | 0                   | (500)                  | -100.00%                 |
| 7100.04 | NECCOG Dial-A-Ride                 | 2,143               | 2,146               | 2,146                  | 2,127               | (19)                   | -0.89%                   |
| 7100.05 | Walking Weekend                    | 250                 | 250                 | 250                    | 250                 | 0                      | 0.00%                    |
| 7100.06 | Fall Fest                          | 0                   | 400                 | 1,160                  | 1,160               | 760                    | 190.00%                  |
| 7100.08 | Probate Court                      | 604                 | 599                 | 599                    | 622                 | 23                     | 3.84%                    |
| 7100.10 | Eastern CT Conservation District   | 300                 | 300                 | 300                    | 300                 | 0                      | 0.00%                    |
| 7100.13 | NECCOG                             | 1,745               | 1,752               | 1,752                  | 1,760               | 8                      | 0.46%                    |
| 7100.14 | Air Line Trail Maintenance         | 250                 | 250                 | 250                    | 250                 | 0                      | 0.00%                    |
| 7100.15 | Hampton Agricultural Commission    | 0                   | 200                 | 200                    | 200                 | 0                      | 0.00%                    |
| 7100.16 | Unemployment Compensation          | 28                  | 1,000               | 1,000                  | 1,000               | 0                      | 0.00%                    |
|         | <b>TOTAL MISCELLANEOUS</b>         | <b>7,116</b>        | <b>8,900</b>        | <b>9,660</b>           | <b>9,172</b>        | <b>272</b>             | <b>3.06%</b>             |
| 7500.00 | <b>CAPITAL &amp; NON-RECURRING</b> |                     |                     |                        |                     |                        |                          |
|         | Trucks & Equipment                 | 20,000              | 20,000              | 20,000                 | 32,000              | 12,000                 | 60.00%                   |
|         | Land Acquisition                   | 10,000              | 10,000              | 10,000                 | 10,000              | 0                      | 0.00%                    |
|         | Building Maintenance               | 24,263              | 30,000              | 30,000                 | 30,000              | 0                      | 0.00%                    |
|         | Revaluation                        | 1,155               | 5,752               | 5,752                  | 5,752               | 0                      | 0.00%                    |
|         | Open Space Acquisition             | 0                   | 0                   | 0                      | 0                   | 0                      |                          |
|         | Fire Truck                         | 25,000              | 25,000              | 25,000                 | 25,000              | 0                      | 0.00%                    |
|         | Ambulance                          | 12,000              | 12,000              | 12,000                 | 0                   | (12,000)               | -100.00%                 |
|         | Solar Energy / Efficiency          | 8,000               | 8,000               | 8,000                  | 8,000               | 0                      | 0.00%                    |
|         | Fire House Addition                | 500,000             | 0                   | 0                      | 0                   | 0                      |                          |
|         | Hampton School                     | 35,305              | 0                   | 0                      | 0                   | 0                      |                          |
|         | <b>TOTAL CNR</b>                   | <b>635,723</b>      | <b>110,752</b>      | <b>110,752</b>         | <b>110,752</b>      | <b>0</b>               | <b>0.00%</b>             |
| 7600.00 | <b>ANIMAL CONTROL</b>              |                     |                     |                        |                     |                        |                          |
| 7603.00 | Dog Tags, Forms, Postage           | 70                  | 75                  | 75                     | 75                  | 0                      | 0.00%                    |
| 7604.00 | Dog Pound Rent / NECCOG            | 5,787               | 5,809               | 5,809                  | 5,837               | 28                     | 0.48%                    |
| 7606.00 | Dog Fund State Fees                | 1,273               | 1,500               | 1,500                  | 1,500               | 0                      | 0.00%                    |
|         | <b>TOTAL ANIMAL CONTROL</b>        | <b>7,130</b>        | <b>7,384</b>        | <b>7,384</b>           | <b>7,412</b>        | <b>28</b>              | <b>0.38%</b>             |
| 8140.00 | <b>DEBT SERVICE</b>                | 3,811               | 0                   | 0                      | 0                   | 0                      |                          |
|         | <b>TOTAL EDUCATION</b>             | <b>3,619,477</b>    | <b>3,600,105</b>    | <b>3,600,105</b>       | <b>3,700,773</b>    | <b>100,668</b>         | <b>2.80%</b>             |
|         | <b>TOTAL GENERAL GOVERNMENT</b>    | <b>2,165,201</b>    | <b>1,675,184</b>    | <b>1,696,140</b>       | <b>1,757,577</b>    | <b>82,393</b>          | <b>4.92%</b>             |
|         | <b>TOTAL ALL EXPENDITURES</b>      | <b>5,784,678</b>    | <b>5,275,289</b>    | <b>5,296,245</b>       | <b>5,458,350</b>    | <b>183,061</b>         | <b>3.47%</b>             |

2020-2021  
TOWN OF HAMPTON  
BUDGET WORKSHEET

DRAFT  
4-30-2020

|         | DESCRIPTION                             | ACTUAL<br>2018-2019 | BUDGET<br>2019-2020 | PROJECTED<br>2019-2020 | BUDGET<br>2020-2021 | INCREASE<br>(DECREASE) | INCREASE<br>(DECREASE) % |
|---------|-----------------------------------------|---------------------|---------------------|------------------------|---------------------|------------------------|--------------------------|
| 5000.00 | <b>PROPERTY TAXES</b>                   | <b>3,970,467</b>    | <b>\$3,790,679</b>  | <b>\$3,790,679</b>     | <b>4,027,540</b>    | <b>236,861</b>         | <b>6.25%</b>             |
| 5100.00 | <b>INTERGOVERNMENTAL REVENUES</b>       |                     |                     |                        |                     |                        |                          |
| 5100.02 | PILOT - State Property                  | 12,327              | 12,327              | 12,327                 | 12,327              | 0                      | 0.00%                    |
| 5100.03 | Pequot / Mohegan Fund                   | 8,881               | 8,881               | 8,881                  | 8,881               | 0                      | 0.00%                    |
| 5100.04 | Town Aid Roads                          | 188,210             | 188,210             | 188,256                | 188,327             | 117                    | 0.06%                    |
| 5100.05 | State Preservation                      | 4,500               | 5,500               | 5,500                  | 5,500               | 0                      | 0.00%                    |
| 5100.07 | LOCIP (Local Capital Improvement)       | 33,257              | 28,554              | 28,554                 | 28,554              | 0                      | 0.00%                    |
| 5100.08 | Educational Cost Sharing                | 1,167,198           | 1,114,004           | 1,114,004              | 1,058,408           | (55,596)               | -4.99%                   |
| 5100.13 | Other State Grants                      | 4,650               | 28,585              | 28,585                 | 28,585              | 0                      | 0.00%                    |
| 5100.16 | Municipal Revenue Sharing/Stabilization | 28,585              | 0                   | 0                      | 0                   | 0                      |                          |
| 5100.16 | Tax Relief Disabled                     | 421                 | 420                 | 393                    | 516                 | 96                     | 22.86%                   |
| 5100.20 | Tax Relief for Veterans                 | 1,227               | 1,226               | 494                    | 381                 | (845)                  | -68.92%                  |
|         | <b>TOTAL INTERGOVT. REV.</b>            | <b>1,449,256</b>    | <b>1,387,707</b>    | <b>1,386,994</b>       | <b>1,331,479</b>    | <b>(56,228)</b>        | <b>-4.05%</b>            |
|         | <b>OTHER REVENUES</b>                   |                     |                     |                        |                     |                        |                          |
| 5200.01 | Interest Income                         | 20,324              | 6,000               | 17,000                 | 12,000              | 6,000                  | 100.00%                  |
| 5300.00 | Miscellaneous                           | 7,818               | 4,000               | 4,000                  | 4,000               | 0                      | 0.00%                    |
| 5300.01 | Rental Income                           | 12,100              | 20,000              | 20,000                 | 17,700              | (2,300)                | -11.50%                  |
| 5400.01 | Recording Fees                          | 7,599               | 8,000               | 8,000                  | 8,000               | 0                      | 0.00%                    |
| 5400.02 | Photocopies                             | 1,362               | 2,000               | 2,000                  | 2,000               | 0                      | 0.00%                    |
| 5400.03 | Planning & Zoning Permits / Books       | 2,345               | 500                 | 2,200                  | 1,000               | 500                    | 100.00%                  |
| 5400.04 | Inland Wetland Permits                  | 440                 | 500                 | 500                    | 500                 | 0                      | 0.00%                    |
| 5400.05 | Building Permits                        | 21,281              | 10,000              | 50,000                 | 10,000              | 0                      | 0.00%                    |
| 5400.06 | Conveyance Tax Open Space Penalty       | 19,252              | 10,000              | 10,000                 | 10,000              | 0                      | 0.00%                    |
| 5400.07 | Miscellaneous Permits                   | 3,299               | 1,500               | 2,400                  | 1,200               | (300)                  | -20.00%                  |
| 5400.08 | Marriage Licenses                       | 0                   | 0                   | 0                      | 1,500               | 1,500                  |                          |
| 5400.09 | Dog Licensing                           | 211                 | 250                 | 250                    | 250                 | 0                      | 0.00%                    |
| 5400.11 | Telecommunication Property Tax          | 3,707               | 2,500               | 3,569                  | 3,000               | 500                    | 20.00%                   |
| 5500.00 | Dog Fund Fees                           | 2,017               | 1,100               | 1,100                  | 1,100               | 0                      | 0.00%                    |
| 5600.00 | Agricultural Commission                 | 0                   | 331                 | 331                    | 331                 | 0                      | 0.00%                    |
| 5850-01 | Community Center Revenue                | 1,035               | 750                 | 750                    | 750                 | 0                      | 0.00%                    |
| 5850.04 | Transfer Station Disposal Fees          | 4,645               | 4,000               | 4,000                  | 4,000               | 0                      | 0.00%                    |
| 5850.06 | Scotland's Share - Transfer Station     | 12,832              | 8,000               | 8,000                  | 8,000               | 0                      | 0.00%                    |
| 5850.07 | Sale of Recyclables / Equipment         | 4,766               | 5,000               | 3,000                  | 3,000               | (2,000)                | -40.00%                  |
| 5850.09 | Transfer Station Permits                | 13,291              | 12,472              | 11,303                 | 11,000              | (1,472)                | -11.80%                  |
|         | <b>TOTAL OTHER REVENUES</b>             | <b>138,324</b>      | <b>96,903</b>       | <b>148,403</b>         | <b>99,331</b>       | <b>2,428</b>           | <b>2.51%</b>             |
|         | <b>TOTAL ALL REVENUES</b>               | <b>5,558,047</b>    | <b>5,275,289</b>    | <b>5,326,076</b>       | <b>5,458,350</b>    | <b>183,061</b>         | <b>3.47%</b>             |
|         | <b>EXCESS (DEFICIENCY)</b>              | <b>(226,631)</b>    | <b>0</b>            | <b>29,831</b>          | <b>0</b>            |                        |                          |

There are 4 transfer requests:

Transfer **\$184** to 6004 Town Counsel from 7000 Contingency

**\$49** to 6009-04 Election Supplies from 6009-01 Election Registrar Pay

**\$270** to 6013-17 Community Center Supplies from 6013-15 Community Center Cleaning

**\$2219** to 6100-10 Building Inspector Clerk from 6100-11 Fire Dept Volunteer Incentive

Thanks,  
Ellen

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05/07/20

Accrual Basis

**Town of Hampton Capital and Nonrecurring Fund**  
**Balance Sheet**  
 As of April 30, 2020

|                                        | Apr 30, 20        |
|----------------------------------------|-------------------|
| <b>ASSETS</b>                          |                   |
| Current Assets                         |                   |
| Checking/Savings                       |                   |
| 1001 · STIF                            | 555,077.98        |
| 1006 · Checking- S.I. / Berkshire Bank | 3,633.35          |
| Total Checking/Savings                 | 558,711.33        |
| Total Current Assets                   | 558,711.33        |
| <b>TOTAL ASSETS</b>                    | <b>558,711.33</b> |
| <b>LIABILITIES &amp; EQUITY</b>        |                   |
| Liabilities                            |                   |
| Long Term Liabilities                  |                   |
| 2202 · Due to HISTORIC DOC. Preserve   | 2,737.39          |
| 2204 · Due to Town Clerk DISCRETIONARY | 3,121.22          |
| 2400 · Capital BUILDING Fund           | 8,696.10          |
| 2405 · GRANGE hall Maint. fund         | 2,052.33          |
| 2410-01 · RESERVE Hampton School       | 144,175.19        |
| 2410-02 · RESERVE - Town Hall          | 37,283.34         |
| 2415 · REVALuation Fund                | 6,891.26          |
| 2420 · FIRE truck Reserve Fund         | 123,144.22        |
| 2425 · AMBULANCE Reserve Fund          | 72,000.00         |
| 2430 · TRUCKS and Equipment fund       | 4,661.93          |
| 2435 · OPEN SPACE Fund                 | 88,587.62         |
| 2440 · LAND acquisition Fund           | 5.00              |
| 2442 · GREEN energy Efficiency Fund    | 500.00            |
| 2445 · SCHOOL Capital Fund             | 40,219.79         |
| 2450 · Unallocated Funds               | 24,635.94         |
| Total Long Term Liabilities            | 558,711.33        |
| Total Liabilities                      | 558,711.33        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b>  | <b>558,711.33</b> |

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05/07/20  
Accrual Basis

**Town of Hampton**  
**Budget vs. Actual**  
July 2019 through April 2020

|                                                | Jul '19 - Apr...    | Budget              | \$ Over Bud...     | % of Budget   |
|------------------------------------------------|---------------------|---------------------|--------------------|---------------|
| <b>Income</b>                                  |                     |                     |                    |               |
| 5000 · Taxes                                   | 3,788,551.00        | 3,790,679.00        | -2,128.00          | 99.9%         |
| 5100 · Intergovernmental Revenues              |                     |                     |                    |               |
| 5100-02 · Pilot State Property                 | 12,327.00           | 12,327.00           | 0.00               | 100.0%        |
| 5100-03 · Pequot Mohegan Fund                  | 5,920.66            | 8,881.00            | -2,960.34          | 66.7%         |
| 5100-04 · Town Aid Roads                       | 188,327.28          | 188,210.00          | 117.28             | 100.1%        |
| 5100-05 · State Preservation                   | 5,500.00            | 5,500.00            | 0.00               | 100.0%        |
| 5100-07 · LOCIP                                | 0.00                | 28,554.00           | -28,554.00         | 0.0%          |
| 5100-08 · Educational Cost Sharing             | 1,114,004.00        | 1,114,004.00        | 0.00               | 100.0%        |
| 5100-13 · Other State Grants                   | 29,220.00           | 28,585.00           | 635.00             | 102.2%        |
| 5100-16 · Tax Relief Disabled                  | 392.55              | 420.00              | -27.45             | 93.5%         |
| 5100-20 · Tax Relief for Veterans              | 494.45              | 1,226.00            | -731.55            | 40.3%         |
| <b>Total 5100 · Intergovernmental Revenues</b> | <b>1,356,185.94</b> | <b>1,387,707.00</b> | <b>-31,521.06</b>  | <b>97.7%</b>  |
| 5200 · Other Revenues                          |                     |                     |                    |               |
| 5200-01 · Interest                             | 14,251.53           | 6,000.00            | 8,251.53           | 237.5%        |
| 5300-00 · Miscellaneous                        | 3,780.85            | 4,000.00            | -219.15            | 94.5%         |
| 5300-01 · Rental Income                        | 9,550.00            | 20,000.00           | -10,450.00         | 47.8%         |
| 5400-01 · Recording Fees                       | 6,996.00            | 8,000.00            | -1,004.00          | 87.5%         |
| 5400-02 · Photocopies                          | 960.50              | 2,000.00            | -1,039.50          | 48.0%         |
| 5400-03 · P & Z Permits , Books                | 2,125.00            | 500.00              | 1,625.00           | 425.0%        |
| 5400-04 · Inland Wetland Permits               | 360.00              | 500.00              | -140.00            | 72.0%         |
| 5400-05 · Building Permits                     | 52,852.40           | 10,000.00           | 42,852.40          | 528.5%        |
| 5400-06 · Conveyance Tax                       | 11,792.14           | 10,000.00           | 1,792.14           | 117.9%        |
| 5400-07 · Miscellaneous Permits                | 2,906.00            | 1,500.00            | 1,406.00           | 193.7%        |
| 5400-09 · Licensing                            | 97.00               | 250.00              | -153.00            | 38.8%         |
| 5400-10 · Open Space                           | 3,150.00            |                     |                    |               |
| 5400-11 · Telecomm. Property Tax               | 3,568.95            | 2,500.00            | 1,068.95           | 142.8%        |
| 5500-00 · Dog Fund Acct.                       |                     |                     |                    |               |
| 5500 · Dog Licenses Spayed & Neutered          | 205.00              |                     |                    |               |
| 5501 · Dog Licenses State Surcharge 6.         | 120.00              |                     |                    |               |
| 5502 · State Surcharge 2.00                    | 82.00               |                     |                    |               |
| 5503 · Dog License Penalties                   | 214.00              |                     |                    |               |
| 5504 · Dog Licenses Male & Female              | 240.00              |                     |                    |               |
| 5505 · Dog Kennel Licenses                     | 98.00               |                     |                    |               |
| 5500-00 · Dog Fund Acct. - Other               | 0.00                | 1,100.00            | -1,100.00          | 0.0%          |
| <b>Total 5500-00 · Dog Fund Acct.</b>          | <b>959.00</b>       | <b>1,100.00</b>     | <b>-141.00</b>     | <b>87.2%</b>  |
| 5600-00 · Agricultural Commission              | 0.00                | 331.00              | -331.00            | 0.0%          |
| 5850-01 · Community Center Revenue             | 625.00              | 750.00              | -125.00            | 83.3%         |
| 5850-04 · Transfer Station Disposal Fees       | 3,308.00            | 4,000.00            | -692.00            | 82.7%         |
| 5850-06 · Scotland Transfer Stn. Reimburs      | 8,384.88            | 8,000.00            | 384.88             | 104.8%        |
| 5850-07 · Sale of Equipment & Recyclables      | 604.05              | 5,000.00            | -4,395.95          | 12.1%         |
| 5850-09 · Transfer Station Permits             | 11,653.00           | 12,472.00           | -819.00            | 93.4%         |
| <b>Total 5200 · Other Revenues</b>             | <b>137,924.30</b>   | <b>96,903.00</b>    | <b>41,021.30</b>   | <b>142.3%</b> |
| 5999-00 · Use of Fund Balance                  | 0.00                | 255,000.00          | -255,000.00        | 0.0%          |
| <b>Total Income</b>                            | <b>5,282,661.24</b> | <b>5,530,289.00</b> | <b>-247,627.76</b> | <b>95.5%</b>  |
| <b>Gross Profit</b>                            | <b>5,282,661.24</b> | <b>5,530,289.00</b> | <b>-247,627.76</b> | <b>95.5%</b>  |

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05/07/20

Accrual Basis

**Town of Hampton**  
**Budget vs. Actual**  
 July 2019 through April 2020

| Expense                                         | Jul '19 - Apr... | Budget           | \$ Over Bud...    | % of Budget   |
|-------------------------------------------------|------------------|------------------|-------------------|---------------|
| <b>6000 · Administration</b>                    |                  |                  |                   |               |
| <b>6000-00 · Selectmen's Office</b>             |                  |                  |                   |               |
| 6000-01 · First Selectman                       | 36,771.00        | 36,771.00        | 0.00              | 100.0%        |
| 6000-02 · Second Selectman                      | 3,381.19         | 3,996.00         | -614.81           | 84.6%         |
| 6000-03 · Third Selectman                       | 3,381.19         | 3,996.00         | -614.81           | 84.6%         |
| 6000-04 · Administrative Assistant              | 12,786.36        | 19,868.00        | -7,081.64         | 64.4%         |
| 6000-05 · Selectman Mileage                     | 0.00             | 590.00           | -590.00           | 0.0%          |
| 6000-06 · Selectman Supplies & Training         | 324.46           | 797.00           | -472.54           | 40.7%         |
| 6000-07 · Selectman Computer Support            | 5,628.29         | 7,621.00         | -1,992.71         | 73.9%         |
| <b>Total 6000-00 · Selectmen's Office</b>       | <b>62,272.49</b> | <b>73,639.00</b> | <b>-11,366.51</b> | <b>84.6%</b>  |
| <b>6001 · Tax Collector</b>                     |                  |                  |                   |               |
| 6001-01 · Tax Collector Salary                  | 27,417.00        | 27,417.00        | 0.00              | 100.0%        |
| 6001-02 · Tax Collector Assistant               | 4,738.25         | 4,850.00         | -111.75           | 97.7%         |
| 6001-03 · Tax Collector Equip. Supplies         | 672.41           | 1,100.00         | -427.59           | 61.1%         |
| 6001-04 · Tax Collector Mileage                 | 116.00           | 800.00           | -684.00           | 14.5%         |
| 6001-06 · Tax Collector Computer Supp...        | 6,157.80         | 6,500.00         | -342.20           | 94.7%         |
| 6001-07 · Tax Collector Professional            | 0.00             | 600.00           | -600.00           | 0.0%          |
| 6001-08 · Tax Collector Postage - Legal         | 1,835.15         | 3,500.00         | -1,664.85         | 52.4%         |
| 6001-11 · Tax Collection Expenses               | 502.00           | 1,500.00         | -998.00           | 33.5%         |
| 6001-12 · Tax Collector Miscellaneous           | 100.00           | 100.00           | 0.00              | 100.0%        |
| <b>Total 6001 · Tax Collector</b>               | <b>41,538.61</b> | <b>46,367.00</b> | <b>-4,828.39</b>  | <b>89.6%</b>  |
| <b>6002 · Board of Assessment Appeals</b>       |                  |                  |                   |               |
| 6002-01 · Bd. of Assessment Appeals             | 250.00           | 250.00           | 0.00              | 100.0%        |
| <b>Total 6002 · Board of Assessment Appeals</b> | <b>250.00</b>    | <b>250.00</b>    | <b>0.00</b>       | <b>100.0%</b> |
| <b>6003 · Town Clerk</b>                        |                  |                  |                   |               |
| 6003-01 · Town Clerk Salary                     | 22,000.03        | 26,000.00        | -3,999.97         | 84.6%         |
| 6003-02 · Town Clerk Land Records               | 5,977.00         | 9,705.00         | -3,728.00         | 61.6%         |
| 6003-03 · Town Clerk Assistant                  | 2,648.87         | 2,654.00         | -5.13             | 99.8%         |
| 6003-05 · Town Clerk Mailing Costs              | 151.14           | 400.00           | -248.86           | 37.8%         |
| 6003-06 · Town Clerk Mileage                    | 293.74           | 350.00           | -56.26            | 83.9%         |
| 6003-07 · Town Clerk Professional               | 185.00           | 200.00           | -15.00            | 92.5%         |
| 6003-08 · Town Clerk Conference & Ed...         | 520.00           | 1,150.00         | -630.00           | 45.2%         |
| 6003-09 · Town Clerk Vital Statistics           | 0.00             | 50.00            | -50.00            | 0.0%          |
| 6003-10 · Town Clerk Legal Notices              | 3,810.25         | 5,000.00         | -1,189.75         | 76.2%         |
| 6003-11 · General Office Supplies               | 2,489.45         | 5,000.00         | -2,510.55         | 49.8%         |
| 6003-12 · Record Management Projects            | 5,500.00         | 5,500.00         | 0.00              | 100.0%        |
| <b>Total 6003 · Town Clerk</b>                  | <b>43,575.48</b> | <b>56,009.00</b> | <b>-12,433.52</b> | <b>77.8%</b>  |
| <b>6004 · Town Counsel</b>                      | <b>3,531.08</b>  | <b>3,348.00</b>  | <b>183.08</b>     | <b>105.5%</b> |

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05/07/20

Accrual Basis

**Town of Hampton**  
**Budget vs. Actual**  
 July 2019 through April 2020

|                                           | Jul '19 - Apr... | Budget           | \$ Over Bud...    | % of Budget  |
|-------------------------------------------|------------------|------------------|-------------------|--------------|
| <b>6005 · Treasurer</b>                   |                  |                  |                   |              |
| 6005-01 · Treasurer Salary                | 18,679.73        | 21,426.00        | -2,746.27         | 87.2%        |
| 6005-02 · Treasurer Computer / Supplies   | 69.96            | 1,000.00         | -930.04           | 7.0%         |
| 6005-03 · Treasurer Mileage               | 469.93           | 520.00           | -50.07            | 90.4%        |
| 6005-04 · Treasurer Computer Support      | 2,888.56         | 3,550.00         | -661.44           | 81.4%        |
| 6005-05 · Treasurer Professional Expense  | 65.00            | 65.00            | 0.00              | 100.0%       |
| 6005-06 · Treasurer Postage               | 330.00           | 550.00           | -220.00           | 60.0%        |
| 6005-07 · Treasurer Payroll Service Fees  | 319.87           | 650.00           | -330.13           | 49.2%        |
| <b>Total 6005 · Treasurer</b>             | <b>22,823.05</b> | <b>27,761.00</b> | <b>-4,937.95</b>  | <b>82.2%</b> |
| <b>6006 · Assessor</b>                    |                  |                  |                   |              |
| 6006-01 · Assessor Salary                 | 22,211.64        | 26,250.00        | -4,038.36         | 84.6%        |
| 6006-02 · Assessor Clerk                  | 152.00           | 2,000.00         | -1,848.00         | 7.6%         |
| 6006-03 · Assessor Mileage                | 56.75            | 330.00           | -273.25           | 17.2%        |
| 6006-04 · Assessor Education              | 25.00            | 500.00           | -475.00           | 5.0%         |
| 6006-05 · Assessor Prof Expense           | 917.76           | 920.00           | -2.24             | 99.8%        |
| 6006-06 · Assessor Computer Support       | 8,747.39         | 8,748.00         | -0.61             | 100.0%       |
| 6006-07 · Assessor Mapping                | 0.00             | 837.00           | -837.00           | 0.0%         |
| 6006-10 · Assessor Office Supp. Postage   | 158.08           | 594.00           | -435.92           | 26.6%        |
| 6006-11 · Assessor Web Hosting            | 1,596.50         | 1,597.00         | -0.50             | 100.0%       |
| <b>Total 6006 · Assessor</b>              | <b>33,865.12</b> | <b>41,776.00</b> | <b>-7,910.88</b>  | <b>81.1%</b> |
| <b>6007 · Town Hall</b>                   |                  |                  |                   |              |
| 6007-01 · Town Hall Photocopier / Scan... | 3,675.03         | 4,700.00         | -1,024.97         | 78.2%        |
| 6007-02 · Town Hall Water                 | 1,216.77         | 1,550.00         | -333.23           | 78.5%        |
| 6007-03 · Town Hall Maintenance           | 7,607.21         | 18,992.00        | -11,384.79        | 40.1%        |
| 6007-04 · Town Hall Fire Extinguisher     | 808.00           | 808.00           | 0.00              | 100.0%       |
| <b>Total 6007 · Town Hall</b>             | <b>13,307.01</b> | <b>26,050.00</b> | <b>-12,742.99</b> | <b>51.1%</b> |
| <b>6009 · Election</b>                    |                  |                  |                   |              |
| 6009-01 · Election / Registrars Pay       | 9,820.80         | 15,264.00        | -5,443.20         | 64.3%        |
| 6009-02 · Election / Workers Pay          | 7,378.34         | 9,159.00         | -1,780.66         | 80.6%        |
| 6009-03 · Election Training/Mileage       | 268.36           | 1,363.00         | -1,094.64         | 19.7%        |
| 6009-04 · Election Postage & Supplies     | 438.53           | 390.00           | 48.53             | 112.4%       |
| 6009-05 · Election Cards, Ballots, Maint. | 2,381.12         | 2,443.00         | -61.88            | 97.5%        |
| 6009-06 · Election HAVA Expenses          | 0.00             | 125.00           | -125.00           | 0.0%         |
| 6009-07 · Election Canvass                | 0.00             | 150.00           | -150.00           | 0.0%         |
| <b>Total 6009 · Election</b>              | <b>20,287.15</b> | <b>28,894.00</b> | <b>-8,606.85</b>  | <b>70.2%</b> |
| <b>6010 · P &amp; Z</b>                   |                  |                  |                   |              |
| 6010-00 · Planning & Zoning Manager/C...  | 248.83           | 1,000.00         | -751.17           | 24.9%        |
| 6010-01 · P & Z Enforcement Officer       | 1,643.04         | 2,731.00         | -1,087.96         | 60.2%        |
| 6010-02 · Planning & Zoning Legal Noti... | 1,655.82         | 2,500.00         | -844.18           | 66.2%        |
| 6010-03 · Planning & Zoning Mileage       | 0.00             | 150.00           | -150.00           | 0.0%         |
| 6010-04 · DEP Land Use Fees               | 232.00           | 232.00           | 0.00              | 100.0%       |
| 6010-05 · GIS Services Digitized Mapping  | 1,329.80         | 1,350.00         | -20.20            | 98.5%        |
| 6010-06 · Planning & Zoning Training      | 0.00             | 250.00           | -250.00           | 0.0%         |
| 6010-07 · Planning & Zoning Supplies      | 219.99           | 448.00           | -228.01           | 49.1%        |
| 6010-08 · Planning & Zoning Legal/Eng.    | 320.00           | 2,500.00         | -2,180.00         | 12.8%        |
| 6010-09 · Planning & Zoning Planning S... | 20,832.97        | 25,000.00        | -4,167.03         | 83.3%        |

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05/07/20

Accrual Basis

**Town of Hampton**  
**Budget vs. Actual**  
 July 2019 through April 2020

|                                            | Jul '19 - Apr...  | Budget            | \$ Over Bud...     | % of Budget  |
|--------------------------------------------|-------------------|-------------------|--------------------|--------------|
| 6010-10 · Planning & Zoning Professional   | 0.00              | 250.00            | -250.00            | 0.0%         |
| 6010-11 · Conservation Comm. Supplies      | 60.00             | 250.00            | -190.00            | 24.0%        |
| <b>Total 6010 · P &amp; Z</b>              | <b>26,542.45</b>  | <b>36,661.00</b>  | <b>-10,118.55</b>  | <b>72.4%</b> |
| <b>6011 · I &amp; W</b>                    |                   |                   |                    |              |
| 6011-00 · Inland Wetlands Clerk            | 869.55            | 1,461.00          | -591.45            | 59.5%        |
| 6011-01 · I & W Enforcement Officer        | 2,334.64          | 2,759.00          | -424.36            | 84.6%        |
| 6011-02 · Inland Wetland Legal Notices     | 390.90            | 391.00            | -0.10              | 100.0%       |
| 6011-03 · Inland Wetland Mileage           | 0.00              | 280.00            | -280.00            | 0.0%         |
| 6011-04 · DEP Land Use Fees                | 58.00             | 180.00            | -122.00            | 32.2%        |
| 6011-05 · Inland Wetlands Supplies         | 27.96             | 150.00            | -122.04            | 18.6%        |
| 6011-06 · Inland Wetlands Training         | 0.00              | 75.00             | -75.00             | 0.0%         |
| 6011-07 · Inland Wetland Subscriptions     | 0.00              | 100.00            | -100.00            | 0.0%         |
| <b>Total 6011 · I &amp; W</b>              | <b>3,681.05</b>   | <b>5,396.00</b>   | <b>-1,714.95</b>   | <b>68.2%</b> |
| <b>6012 · Audit</b>                        |                   |                   |                    |              |
| 6012-00 · Auditor/ Fixed Asset Tracking    | 13,350.00         | 14,000.00         | -650.00            | 95.4%        |
| 6012-01 · Board of Finance Administrati... | 2,151.50          | 2,822.00          | -670.50            | 76.2%        |
| 6012-02 · Board of Finance - Legal         | 2,063.50          | 5,000.00          | -2,936.50          | 41.3%        |
| <b>Total 6012 · Audit</b>                  | <b>17,565.00</b>  | <b>21,822.00</b>  | <b>-4,257.00</b>   | <b>80.5%</b> |
| <b>6013-00 · Utilities</b>                 |                   |                   |                    |              |
| 6013-01 · Transfer Station Electricity     | 1,067.20          | 1,500.00          | -432.80            | 71.1%        |
| 6013-03 · Town Hall Electricity            | 6,024.21          | 7,500.00          | -1,475.79          | 80.3%        |
| 6013-04 · Town Hall Oil / Propane          | 5,591.63          | 8,500.00          | -2,908.37          | 65.8%        |
| 6013-05 · Town Hall Cable                  | 1,384.80          | 1,700.00          | -315.20            | 81.5%        |
| 6013-06 · Town Hall Telephone              | 2,933.41          | 4,000.00          | -1,066.59          | 73.3%        |
| 6013-07 · Town Garage Electricity          | 5,600.45          | 6,500.00          | -899.55            | 86.2%        |
| 6013-08 · Town Garage Oil                  | 4,046.99          | 5,000.00          | -953.01            | 80.9%        |
| 6013-09 · Town Garage Telephone            | 1,057.93          | 1,100.00          | -42.07             | 96.2%        |
| 6013-10 · Comm Center Electricity          | 995.00            | 1,400.00          | -405.00            | 71.1%        |
| 6013-11 · Comm. Center Oil                 | 843.77            | 2,500.00          | -1,656.23          | 33.8%        |
| 6013-12 · Street Lights                    | 292.11            | 500.00            | -207.89            | 58.4%        |
| 6013-13 · Fire Dept. Oil                   | 3,667.53          | 5,000.00          | -1,332.47          | 73.4%        |
| 6013-14 · Comm. Center Water               | 566.50            | 570.00            | -3.50              | 99.4%        |
| 6013-15 · Community Center Cleaning        | 1,000.00          | 2,150.00          | -1,150.00          | 46.5%        |
| 6013-16 · Community Center Alarm           | 507.55            | 1,130.00          | -622.45            | 44.9%        |
| 6013-17 · Comm. Center Supplies / Maint.   | 838.00            | 568.00            | 270.00             | 147.5%       |
| 6013-19 · Comm. Center Elevator Maint.     | 0.00              | 632.00            | -632.00            | 0.0%         |
| 6014-00 · Simple IRA                       | 6,627.76          | 8,800.00          | -2,172.24          | 75.3%        |
| 6015-00 · Health Insurance                 | 85,004.57         | 92,607.00         | -7,602.43          | 91.8%        |
| 6016-02 · Public Education Green Energy    | 1,291.62          | 2,500.00          | -1,208.38          | 51.7%        |
| <b>Total 6013-00 · Utilities</b>           | <b>129,341.03</b> | <b>154,157.00</b> | <b>-24,815.97</b>  | <b>83.9%</b> |
| <b>Total 6000 · Administration</b>         | <b>418,579.52</b> | <b>522,130.00</b> | <b>-103,550.48</b> | <b>80.2%</b> |

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05/07/20

Accrual Basis

**Town of Hampton**  
**Budget vs. Actual**  
 July 2019 through April 2020

|                                           | Jul '19 - Apr...  | Budget            | \$ Over Bud...     | % of Budget  |
|-------------------------------------------|-------------------|-------------------|--------------------|--------------|
| <b>6100 · Public Safety</b>               |                   |                   |                    |              |
| 6100-00 · Fire Marshal Sup/ Deputy/ Train | 0.00              | 1,300.00          | -1,300.00          | 0.0%         |
| 6100-01 · Fire Marshal Salary             | 7,503.75          | 8,868.00          | -1,364.25          | 84.6%        |
| 6100-02 · Fire Department                 | 68,375.00         | 68,375.00         | 0.00               | 100.0%       |
| 6100-03 · Ambulance                       | 16,333.33         | 28,000.00         | -11,666.67         | 58.3%        |
| 6100-04 · 911 Dues                        | 5,245.80          | 5,246.00          | -0.20              | 100.0%       |
| 6100-05 · Paramedic                       | 1,869.00          | 1,869.00          | 0.00               | 100.0%       |
| 6100-06 · Building Inspector Salary       | 16,248.74         | 19,203.00         | -2,954.26          | 84.6%        |
| 6100-07 · Building Inspector Mileage      | 400.20            | 1,200.00          | -799.80            | 33.4%        |
| 6100-08 · Building Inspector Sup/Expenses | 3,188.12          | 3,276.00          | -87.88             | 97.3%        |
| 6100-09 · Building Inspector Training     | 135.00            | 300.00            | -165.00            | 45.0%        |
| 6100-10 · Building Inspector Clerk        | 9,091.78          | 7,505.00          | 1,586.78           | 121.1%       |
| 6100-11 · Fire Dept. Volunteer Incentive  | 22,186.00         | 24,405.00         | -2,219.00          | 90.9%        |
| 6100-12 · Burning Permits                 | 0.00              | 200.00            | -200.00            | 0.0%         |
| 6100-13 · D.O.T. Physicals                | 473.00            | 550.00            | -77.00             | 86.0%        |
| <b>Total 6100 · Public Safety</b>         | <b>151,049.72</b> | <b>170,297.00</b> | <b>-19,247.28</b>  | <b>88.7%</b> |
| <b>6200 · Public Works</b>                |                   |                   |                    |              |
| 6201-00 · Road Paving                     | 216,606.10        | 220,000.00        | -3,393.90          | 98.5%        |
| 6201-01 · Road Maintenance                | 50,007.36         | 80,000.00         | -29,992.64         | 62.5%        |
| 6201-02 · Road Maintenance - Payroll      | 129,904.09        | 166,476.00        | -36,571.91         | 78.0%        |
| 6201-03 · Road Maintenance - Payroll / OT | 8,056.33          | 24,073.00         | -16,016.67         | 33.5%        |
| 6201-04 · Gasoline                        | 1,148.24          | 3,000.00          | -1,851.76          | 38.3%        |
| 6201-05 · Diesel                          | 9,945.81          | 24,150.00         | -14,204.19         | 41.2%        |
| 6201-06 · Safety                          | 1,116.25          | 2,000.00          | -883.75            | 55.8%        |
| 6201-07 · Town Garage and Generator Ma... | 9,417.82          | 9,502.00          | -84.18             | 99.1%        |
| 6201-08 · Training                        | 0.00              | 500.00            | -500.00            | 0.0%         |
| 6202-00 · LOCIP Expenses                  | 24,750.00         | 28,554.00         | -3,804.00          | 86.7%        |
| 6203 · Salt Storage                       | 5,500.00          | 5,500.00          | 0.00               | 100.0%       |
| 6206 · Small Tools                        | 1,140.81          | 1,919.00          | -778.19            | 59.4%        |
| 6207 · Signs                              | 1,081.00          | 1,081.00          | 0.00               | 100.0%       |
| 6208 · Tree Removal                       | 30,000.00         | 30,000.00         | 0.00               | 100.0%       |
| <b>Total 6200 · Public Works</b>          | <b>488,673.81</b> | <b>596,755.00</b> | <b>-108,081.19</b> | <b>81.9%</b> |
| <b>6300 · Sanitation</b>                  |                   |                   |                    |              |
| 6300-00 · Sanitation - Transfer Station   | 5,384.08          | 9,500.00          | -4,115.92          | 56.7%        |
| 6300-01 · Sanitation - Payroll            | 23,357.27         | 30,427.00         | -7,069.73          | 76.8%        |
| 6300-02 · Sanitation DEP fee              | 800.00            | 800.00            | 0.00               | 100.0%       |
| 6300-03 · Sanitation - Tipping Fees       | 41,659.49         | 49,500.00         | -7,840.51          | 84.2%        |
| 6300-04 · Sanitation - Trucking           | 17,741.26         | 21,200.00         | -3,458.74          | 83.7%        |
| 6300-05 · Transfer Station Lease          | 16,431.86         | 16,569.00         | -137.14            | 99.2%        |
| 6300-06 · Sanitation - MIDNEROC           | 253.17            | 1,553.00          | -1,299.83          | 16.3%        |
| <b>Total 6300 · Sanitation</b>            | <b>105,627.13</b> | <b>129,549.00</b> | <b>-23,921.87</b>  | <b>81.5%</b> |

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05/07/20

Accrual Basis

**Town of Hampton**  
**Budget vs. Actual**  
 July 2019 through April 2020

|                                              | Jul '19 - Apr...    | Budget              | \$ Over Bud...       | % of Budget   |
|----------------------------------------------|---------------------|---------------------|----------------------|---------------|
| <b>6400 · Health &amp; Welfare</b>           |                     |                     |                      |               |
| 6400-00 · Public Health Nurse                | 0.00                | 1,000.00            | -1,000.00            | 0.0%          |
| 6401-00 · NDDH Health District               | 9,681.00            | 9,681.00            | 0.00                 | 100.0%        |
| 6402-00 · TVCCA                              | 600.00              | 600.00              | 0.00                 | 100.0%        |
| 6403-00 · United Services                    | 1,304.00            | 1,304.00            | 0.00                 | 100.0%        |
| 6404-00 · Access Agency                      | 500.00              | 500.00              | 0.00                 | 100.0%        |
| 6405-00 · Volunteer Transportation           | 0.00                | 10.00               | -10.00               | 0.0%          |
| 6406-00 · Senior Citizens                    | 0.00                | 2,000.00            | -2,000.00            | 0.0%          |
| 6407-00 · Sexual Assault Crisis Center       | 500.00              | 500.00              | 0.00                 | 100.0%        |
| 6409-00 · No Freeze Shelter                  | 200.00              | 200.00              | 0.00                 | 100.0%        |
| 6410-00 · Elderly Service Provider           | 500.00              | 1,000.00            | -500.00              | 50.0%         |
| 6413-00 · Social / Veterans Advocate         | 1,198.60            | 1,199.00            | -0.40                | 100.0%        |
| <b>Total 6400 · Health &amp; Welfare</b>     | <b>14,483.60</b>    | <b>17,994.00</b>    | <b>-3,510.40</b>     | <b>80.5%</b>  |
| <b>6500-00 · Recreation Commission</b>       | <b>5,150.00</b>     | <b>5,150.00</b>     | <b>0.00</b>          | <b>100.0%</b> |
| <b>6600 · Education</b>                      |                     |                     |                      |               |
| 6600-00 · PHHS                               | 1,223,825.76        | 1,495,787.00        | -271,961.24          | 81.8%         |
| 6601-00 · Hampton Elementary School          | 1,599,738.13        | 2,104,318.00        | -504,579.87          | 76.0%         |
| <b>Total 6600 · Education</b>                | <b>2,823,563.89</b> | <b>3,600,105.00</b> | <b>-776,541.11</b>   | <b>78.4%</b>  |
| <b>6700 · Library</b>                        | <b>34,680.00</b>    | <b>34,680.00</b>    | <b>0.00</b>          | <b>100.0%</b> |
| <b>6800 · Social Security Town Share</b>     | <b>22,154.22</b>    | <b>35,512.00</b>    | <b>-13,357.78</b>    | <b>62.4%</b>  |
| <b>6900 · Insurance &amp; Bonds</b>          | <b>35,206.09</b>    | <b>36,000.00</b>    | <b>-793.91</b>       | <b>97.8%</b>  |
| <b>7000 · Contingency</b>                    | <b>126.91</b>       | <b>4,321.00</b>     | <b>-4,194.09</b>     | <b>2.9%</b>   |
| <b>7100 · Miscellaneous Expenses</b>         |                     |                     |                      |               |
| 7100-01 · Memorial Day Parade                | 0.00                | 450.00              | -450.00              | 0.0%          |
| 7100-02 · Organization Dues                  | 1,053.00            | 1,053.00            | 0.00                 | 100.0%        |
| 7100-03 · C.A.T.S. Northeast                 | 500.00              | 500.00              | 0.00                 | 100.0%        |
| 7100-04 · Dial A Ride                        | 2,145.40            | 2,146.00            | -0.60                | 100.0%        |
| 7100-05 · Walking Weekend                    | 250.00              | 250.00              | 0.00                 | 100.0%        |
| 7100-06 · Fall Fest                          | 1,159.31            | 1,160.00            | -0.69                | 99.9%         |
| 7100-08 · Probate Court                      | 599.00              | 599.00              | 0.00                 | 100.0%        |
| 7100-10 · Eastern CT Conservation            | 300.00              | 300.00              | 0.00                 | 100.0%        |
| 7100-13 · NECCOG                             | 1,751.80            | 1,752.00            | -0.20                | 100.0%        |
| 7100-14 · Air Line Trail Maintenance         | 250.00              | 250.00              | 0.00                 | 100.0%        |
| 7100-15 · Hampton Agricultural Commissi...   | 0.00                | 200.00              | -200.00              | 0.0%          |
| 7100-16 · Unemployment Compensation          | 0.00                | 1,000.00            | -1,000.00            | 0.0%          |
| <b>Total 7100 · Miscellaneous Expenses</b>   | <b>8,008.51</b>     | <b>9,660.00</b>     | <b>-1,651.49</b>     | <b>82.9%</b>  |
| <b>7500-00 · Capital &amp; Non-Recurring</b> | <b>360,752.00</b>   | <b>360,752.00</b>   | <b>0.00</b>          | <b>100.0%</b> |
| <b>7600 · Dog Fund</b>                       |                     |                     |                      |               |
| 7603 · Dog Tags, Forms, Postage              | 25.00               | 75.00               | -50.00               | 33.3%         |
| 7604 · Dog Pound Rent                        | 5,808.60            | 5,809.00            | -0.40                | 100.0%        |
| 7606 · Dog Fund State Fees                   | 0.00                | 1,500.00            | -1,500.00            | 0.0%          |
| <b>Total 7600 · Dog Fund</b>                 | <b>5,833.60</b>     | <b>7,384.00</b>     | <b>-1,550.40</b>     | <b>79.0%</b>  |
| <b>Total Expense</b>                         | <b>4,473,889.00</b> | <b>5,530,289.00</b> | <b>-1,056,400.00</b> | <b>80.9%</b>  |
| <b>Net Income</b>                            | <b>808,772.24</b>   | <b>0.00</b>         | <b>808,772.24</b>    | <b>100.0%</b> |

Town of Hampton  
**Balance Sheet**  
As of April 30, 2020

|                                          | <u>Apr 30, 20</u>          |
|------------------------------------------|----------------------------|
| <b>ASSETS</b>                            |                            |
| <b>Current Assets</b>                    |                            |
| <b>Checking/Savings</b>                  |                            |
| 1001 · Cash - Sel. Ckg. S.I./Berk        | 36,205.69                  |
| 1002 · Cash - Bd of Ed S.I./ Berk        | 80,174.64                  |
| 1003 · Cash - Investment S.I. / Berk     | 1,653.75                   |
| 1004 · Hampton School safe               | 170.00                     |
| 1006 · Petty Cash BOE                    | 1,496.90                   |
| 1009 · Town Clerk Account                | 122.10                     |
| 1012 · Hampton Recreation Commission     | 8,560.29                   |
| 1015 · STIF General Fund                 | 1,629,614.08               |
| 1016 · Webster Bank Municipal Reserve    | 263,831.75                 |
| 1025 · HCAC CD                           | 25,145.65                  |
| 1026 · HVFD CD                           | 25,145.65                  |
| 1027 · Hampton Cemetery Assn. CD         | 1,349.92                   |
| 1028 · Fletcher Library CD               | 3,299.96                   |
| 1040 · Small Cities Grant PEA 9211       | 0.01                       |
| 1041 · Small Cities Misc Income 8242     | 126,363.83                 |
| 1042 · Small Cities Prog. Income 4977    | 11,544.47                  |
| <b>Total Checking/Savings</b>            | <u>2,214,678.69</u>        |
| <b>Other Current Assets</b>              |                            |
| 1075 · Tax Acquired Property             | 31,913.88                  |
| 1070 · Property Taxes Receivable         | 189,408.78                 |
| 1150 · Due from Special Ed Grants        | -32,478.73                 |
| 1160 · Due from School Readiness         | 7,598.61                   |
| <b>Total Other Current Assets</b>        | <u>196,442.54</u>          |
| <b>Total Current Assets</b>              | <u>2,411,121.23</u>        |
| <b>TOTAL ASSETS</b>                      | <u><b>2,411,121.23</b></u> |
| <b>LIABILITIES &amp; EQUITY</b>          |                            |
| <b>Liabilities</b>                       |                            |
| <b>Current Liabilities</b>               |                            |
| <b>Accounts Payable</b>                  |                            |
| 2000 · Accounts Payable - Vendors        | 19,977.41                  |
| <b>Total Accounts Payable</b>            | <u>19,977.41</u>           |
| <b>Other Current Liabilities</b>         |                            |
| 2101 · Adjustable Payables               | 19.01                      |
| 2204 · Due to Memorial Day Parade Fund   | 340.00                     |
| 2205 · Due to BEAUTIFICATION Fund        | 91.40                      |
| 2207 · Restricted Emergency FUEL Fund    | 8,062.59                   |
| 2220 · Due to Recreation Commission      | 8,560.29                   |
| 2250-05 · Due to /from Emergency Manage. | 2,380.98                   |
| 2300 · Bonds Payable                     | 2,000.00                   |
| 2400 · Deferred Revenue - Taxes          | 177,530.88                 |
| 24000 · Payroll Liabilities              | -0.02                      |
| 2625 · HCAC trust fund                   | 25,145.65                  |
| 2626 · HFVD trust fund                   | 25,145.65                  |
| 2627 · Hampton Cemetery trust fund       | 1,349.92                   |

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05/07/20  
Accrual Basis

**Town of Hampton**  
**Balance Sheet**  
As of April 30, 2020

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|                                       | <u>Apr 30, 20</u>                 |
|---------------------------------------|-----------------------------------|
| 2628 · Fletcher Library trust fund    | 3,299.96                          |
| 2640 · Small Cities PEA               | 0.01                              |
| 2641 · Small Cities Misc. Income      | 126,363.83                        |
| 2642 · Small Cities Prog. Income      | <u>11,544.47</u>                  |
| Total Other Current Liabilities       | <u>391,834.62</u>                 |
| Total Current Liabilities             | <u>411,812.03</u>                 |
| Total Liabilities                     | 411,812.03                        |
| Equity                                |                                   |
| 4000 · Unassigned Fund Balance        | 1,180,815.31                      |
| 4004 · Assigned Fund Balance          | 9,721.65                          |
| Net Income                            | <u>808,772.24</u>                 |
| Total Equity                          | <u>1,999,309.20</u>               |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <b><u><u>2,411,121.23</u></u></b> |

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**Town of Hampton**  
**Transaction List by Vendor**  
April 2020

| Type                         | Date       | Num                | Memo           | Split                                | Credit    |
|------------------------------|------------|--------------------|----------------|--------------------------------------|-----------|
| <b>All Time</b>              |            |                    |                |                                      |           |
| Bill Pmt -...                | 04/07/2020 | 12440              |                | 2000 · Accounts Payable - Vendors    | 375.00    |
| Bill Pmt -...                | 04/28/2020 | 12464              |                | 2000 · Accounts Payable - Vendors    | 375.00    |
| Bill                         | 04/30/2020 | 1070               |                | -SPLIT-                              | 375.00    |
| <b>Andrea Kaye</b>           |            |                    |                |                                      |           |
| Check                        | 04/16/2020 | 1005               | community ...  | 2220 · Due to Recreation Commis...   | 81.51     |
| <b>Avenu Holdings, LLC</b>   |            |                    |                |                                      |           |
| Bill Pmt -...                | 04/28/2020 | 12502              |                | 2000 · Accounts Payable - Vendors    | 765.50    |
| <b>Beaver</b>                |            |                    |                |                                      |           |
| Bill                         | 04/09/2020 | 220000026315       |                |                                      |           |
| Bill Pmt -...                | 04/14/2020 | 12454              |                | 6201-06 · Safety                     | 82.99     |
| <b>BeneCare Dental Plans</b> |            |                    |                |                                      |           |
| Bill                         | 04/01/2020 | 770002402020       |                | 2000 · Accounts Payable - Vendors    | 82.99     |
| Bill Pmt -...                | 04/14/2020 | 12455              |                | 6015-00 · Health Insurance           | 294.38    |
| <b>Board of Education</b>    |            |                    |                |                                      |           |
| Check                        | 04/01/2020 | batch              | vendor batch   | 2000 · Accounts Payable - Vendors    | 294.38    |
| Check                        | 04/14/2020 | eft                | payroll Intuit |                                      |           |
| Check                        | 04/15/2020 | batch              | vendor batch   | 6601-00 · Hampton Elementary S...    | 26,756.02 |
| Check                        | 04/28/2020 | eft                | payroll        | 6601-00 · Hampton Elementary S...    | 49,362.22 |
| Check                        | 04/29/2020 | batch              | vendor batch   | 6601-00 · Hampton Elementary S...    | 23,521.95 |
| <b>Braman</b>                |            |                    |                |                                      |           |
| Bill                         | 04/01/2020 | 1903102            |                | 6601-00 · Hampton Elementary S...    | 41,262.18 |
| Bill Pmt -...                | 04/07/2020 | 12441              |                | 6601-00 · Hampton Elementary S...    | 16,228.56 |
| <b>Business Card</b>         |            |                    |                |                                      |           |
| Bill Pmt -...                | 04/07/2020 | 12442              |                | 6013-17 · Comm. Center Supplies...   | 270.00    |
| Bill                         | 04/27/2020 | April 20 bill      |                | 2000 · Accounts Payable - Vendors    | 270.00    |
| <b>CAAO Inc.</b>             |            |                    |                |                                      |           |
| Bill                         | 04/22/2020 | mv pricing package |                | 2000 · Accounts Payable - Vendors    | 117.86    |
| Bill                         | 04/28/2020 |                    |                | -SPLIT-                              | 894.07    |
| <b>Canon</b>                 |            |                    |                |                                      |           |
| Bill                         | 04/12/2020 | 21286818           |                | 6006-05 · Assessor Prof Expense      | 570.00    |
| Bill Pmt -...                | 04/28/2020 | 12503              |                | 6006-05 · Assessor Prof Expense      |           |
| <b>CDW</b>                   |            |                    |                |                                      |           |
| Bill                         | 04/03/2020 | en00210992         |                | 6007-01 · Town Hall Photocopier /... | 369.66    |
| Bill Pmt -...                | 04/14/2020 | 12456              |                | 2000 · Accounts Payable - Vendors    | 369.66    |
| <b>Charter</b>               |            |                    |                |                                      |           |
| Bill                         | 04/05/2020 | April 20 bill      |                | 6000-07 · Selectman Computer S...    | 72.00     |
| Bill Pmt -...                | 04/14/2020 | 12457              |                | 2000 · Accounts Payable - Vendors    | 72.00     |
| Bill                         | 04/05/2020 | April 20 bill      |                | 6013-05 · Town Hall Cable            | 99.99     |
| Bill Pmt -...                | 04/14/2020 | 12457              |                | 2000 · Accounts Payable - Vendors    | 99.99     |

**Town of Hampton**  
**Transaction List by Vendor**  
April 2020

| Type                                   | Date       | Num                 | Memo | Split                                  | Credit    |
|----------------------------------------|------------|---------------------|------|----------------------------------------|-----------|
| <b>Chronicle</b>                       |            |                     |      |                                        |           |
| Bill Pmt -...                          | 04/07/2020 | 12443               |      | 2000 · Accounts Payable - Vendors      | 523.47    |
| <b>Clough</b>                          |            |                     |      |                                        |           |
| Bill Pmt -...                          | 04/07/2020 | 12444               |      | 2000 · Accounts Payable - Vendors      | 2,083.33  |
| Bill                                   | 04/24/2020 | 25531               |      | 6010-09 · Planning & Zoning Plan...    | 2,083.00  |
| <b>Columbia Ford</b>                   |            |                     |      |                                        |           |
| Bill Pmt -...                          | 04/14/2020 | 12458               |      | 2000 · Accounts Payable - Vendors      | 953.83    |
| <b>ConnectiCare, Inc.</b>              |            |                     |      |                                        |           |
| Bill Pmt -...                          | 04/07/2020 | 12445               |      | 2000 · Accounts Payable - Vendors      | 10,986.64 |
| Bill                                   | 04/28/2020 | 000108863965        |      | 6015-00 · Health Insurance             | 10,986.64 |
| <b>DeSiato Sand &amp; Gravel Corp.</b> |            |                     |      |                                        |           |
| Bill                                   | 04/30/2020 | 0327471-IN          |      | 6201-01 · Road Maintenance             | 558.00    |
| <b>Donahue General Contractors</b>     |            |                     |      |                                        |           |
| Bill                                   | 04/02/2020 | March 20            |      | 6300-04 · Sanitation - Trucking        | 2,055.04  |
| Bill Pmt -...                          | 04/07/2020 | 12446               |      | 2000 · Accounts Payable - Vendors      | 2,055.04  |
| Bill                                   | 04/30/2020 | Apr '20             |      | 6300-04 · Sanitation - Trucking        | 2,199.60  |
| <b>Electric Solutions, LLC</b>         |            |                     |      |                                        |           |
| Bill                                   | 04/15/2020 | 1003                |      | 6300-00 · Sanitation - Transfer St...  | 125.00    |
| Bill Pmt -...                          | 04/28/2020 | 12504               |      | 2000 · Accounts Payable - Vendors      | 125.00    |
| <b>Eversource</b>                      |            |                     |      |                                        |           |
| Bill                                   | 04/01/2020 | street lights April |      | 6013-12 · Street Lights                | 29.56     |
| Bill Pmt -...                          | 04/07/2020 | 12447               |      | 2000 · Accounts Payable - Vendors      | 29.56     |
| Bill                                   | 04/16/2020 | April thall         |      | 6013-03 · Town Hall Electricity        | 176.13    |
| Bill                                   | 04/17/2020 | trans April 20      |      | 6013-01 · Transfer Station Electric... | 79.76     |
| Bill                                   | 04/17/2020 | ccenter Apr. 20     |      | 6013-10 · Comm Center Electricity      | 76.08     |
| Bill                                   | 04/17/2020 | garage Apr 20       |      | 6013-07 · Town Garage Electricity      | 573.25    |
| Bill                                   | 04/17/2020 | garage Apr 20       |      | 6013-07 · Town Garage Electricity      | 49.53     |
| Bill                                   | 04/17/2020 | thall Apr 20        |      | 6013-03 · Town Hall Electricity        | 292.87    |
| Bill Pmt -...                          | 04/28/2020 | 12505               |      | 2000 · Accounts Payable - Vendors      | 1,247.62  |
| <b>Featherston</b>                     |            |                     |      |                                        |           |
| Bill                                   | 04/28/2020 | DOT physical        |      | 6100-13 · D.O.T. Physicals             | 148.00    |
| Bill Pmt -...                          | 04/28/2020 | 12465               |      | 2000 · Accounts Payable - Vendors      | 148.00    |
| <b>Frontier</b>                        |            |                     |      |                                        |           |
| Bill                                   | 04/09/2020 | April 20 garage     |      | 6013-09 · Town Garage Telephone        | 95.20     |
| Bill                                   | 04/09/2020 | thall April 20      |      | 6013-06 · Town Hall Telephone          | 300.28    |
| Bill Pmt -...                          | 04/14/2020 | 12459               |      | 2000 · Accounts Payable - Vendors      | 395.48    |

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**Town of Hampton**  
**Transaction List by Vendor**  
April 2020

| Type                                 | Date       | Num                  | Memo           | Split                                 | Credit    |
|--------------------------------------|------------|----------------------|----------------|---------------------------------------|-----------|
| <b>Global Site Services</b>          |            |                      |                |                                       |           |
| Bill Pmt -...                        | 04/07/2020 | 12448                |                | 2000 · Accounts Payable - Vendors     | 85.00     |
| Bill                                 | 04/21/2020 | 0000765842           |                | 6300-00 · Sanitation - Transfer St... | 79.00     |
| Bill Pmt -...                        | 04/28/2020 | 12466                |                | 2000 · Accounts Payable - Vendors     | 79.00     |
| <b>Haddad, S</b>                     |            |                      |                |                                       |           |
| Bill                                 | 04/16/2020 | mile thru April 20   |                | 6003-06 · Town Clerk Mileage          | 57.50     |
| Bill Pmt -...                        | 04/28/2020 | 12506                |                | 2000 · Accounts Payable - Vendors     | 57.50     |
| <b>Halloran &amp; Sage</b>           |            |                      |                |                                       |           |
| Bill                                 | 04/09/2020 | 11322700             |                | 6004 · Town Counsel                   | 160.00    |
| Bill Pmt -...                        | 04/14/2020 | 12460                |                | 2000 · Accounts Payable - Vendors     | 160.00    |
| <b>Heon, Jody</b>                    |            |                      |                |                                       |           |
| Bill                                 | 04/14/2020 | measuring wheel      |                |                                       |           |
| Bill Pmt -...                        | 04/14/2020 | 12461                |                | 6006-10 · Assessor Office Supp. ...   | 39.89     |
| <b>Hopkins, Stephen</b>              |            |                      |                |                                       |           |
| Bill                                 | 04/15/2020 | balance due 2019 aud |                | 2000 · Accounts Payable - Vendors     | 39.89     |
| Bill Pmt -...                        | 04/28/2020 | 12507                |                | 6012-00 · Auditor/ Fixed Asset Tr...  | 500.00    |
| <b>McDermott, Dayna</b>              |            |                      |                |                                       |           |
| Bill                                 | 04/07/2020 | registrar postage    |                | 2000 · Accounts Payable - Vendors     | 500.00    |
| Bill Pmt -...                        | 04/07/2020 | 12449                |                | 6009-04 · Election Postage & Sup...   | 55.00     |
| <b>Murtha</b>                        |            |                      |                |                                       |           |
| Bill                                 | 04/21/2020 | 645197               |                | 2000 · Accounts Payable - Vendors     | 110.00    |
| Bill Pmt -...                        | 04/28/2020 | 12467                |                | 6012-02 · Board of Finance - Legal    | 788.00    |
| <b>National Safety Services, LLC</b> |            |                      |                |                                       |           |
| Bill                                 | 04/27/2020 | 303536               |                | 2000 · Accounts Payable - Vendors     | 788.00    |
| <b>Newtown Power Equipment, Inc.</b> |            |                      |                |                                       |           |
| Bill Pmt -...                        | 04/07/2020 | 12450                |                | 6201-01 · Road Maintenance            | 975.00    |
| <b>QuickBooks Payroll Service</b>    |            |                      |                |                                       |           |
| Liability C...                       | 04/01/2020 |                      | Created by ... | 2000 · Accounts Payable - Vendors     | 1,963.55  |
| Liability C...                       | 04/15/2020 |                      | Created by ... | -SPLIT-                               |           |
| Liability C...                       | 04/29/2020 |                      | Created by ... | -SPLIT-                               | 11,295.50 |
| <b>ReadyRefresh</b>                  |            |                      |                |                                       |           |
| Bill                                 | 04/14/2020 | 121.61               |                | 6007-02 · Town Hall Water             | 121.61    |
| Bill Pmt -...                        | 04/28/2020 | 12508                |                | 2000 · Accounts Payable - Vendors     | 121.61    |
| <b>Rodriguez, Ellen</b>              |            |                      |                |                                       |           |
| Bill                                 | 04/23/2020 | April 20 mileage     |                | 6005-03 · Treasurer Mileage           | 50.60     |
| Bill Pmt -...                        | 04/28/2020 | 12509                |                | 2000 · Accounts Payable - Vendors     | 50.60     |

**Town of Hampton**  
**Transaction List by Vendor**  
April 2020

| Type                               | Date       | Num                  | Memo   | Split                                | Credit   |
|------------------------------------|------------|----------------------|--------|--------------------------------------|----------|
| <b>Saveway Petroleum</b>           |            |                      |        |                                      |          |
| Bill                               | 04/03/2020 | 304269               |        | -SPLIT-                              | 293.19   |
| Bill Pmt -...                      | 04/07/2020 | 12451                |        | 2000 · Accounts Payable - Vendors    | 691.51   |
| Bill                               | 04/20/2020 | 321351               |        | -SPLIT-                              | 165.88   |
| Bill                               | 04/23/2020 | 324285               |        | -SPLIT-                              | 370.41   |
| Bill                               | 04/24/2020 | 324787               |        | -SPLIT-                              | 336.53   |
| Bill Pmt -...                      | 04/28/2020 | 12510                |        | 2000 · Accounts Payable - Vendors    | 165.88   |
| Bill Pmt -...                      | 04/28/2020 | 12468                |        | 2000 · Accounts Payable - Vendors    | 706.94   |
| <b>Staples</b>                     |            |                      |        |                                      |          |
| Bill                               | 04/15/2020 | April 20 bill        |        |                                      |          |
| Bill Pmt -...                      | 04/28/2020 | 12511                |        | 6003-11 · General Office Supplies    | 90.84    |
| <b>State of Connecticut.</b>       |            |                      |        |                                      |          |
| Bill                               | 04/28/2020 | Jan 1 - March 31, 20 |        | 2000 · Accounts Payable - Vendors    | 90.84    |
| Bill Pmt -...                      | 04/28/2020 | 12469                |        | 6100-08 · Building Inspector Sup/... | 52.24    |
| <b>T Rowe Price</b>                |            |                      |        |                                      |          |
| Liability C...                     | 04/28/2020 | 11200                | 228315 | 2000 · Accounts Payable - Vendors    | 52.24    |
| <b>Target Enterprise, Inc.</b>     |            |                      |        |                                      |          |
| Bill                               | 04/13/2020 | 20135505             |        | -SPLIT-                              | 2,953.72 |
| Bill Pmt -...                      | 04/28/2020 | 12512                |        | 6201-01 · Road Maintenance           | 147.80   |
| <b>Verizon</b>                     |            |                      |        |                                      |          |
| Bill                               | 04/08/2020 | 9852119665           |        | 2000 · Accounts Payable - Vendors    | 147.80   |
| Bill Pmt -...                      | 04/28/2020 | 12513                |        | 6013-05 · Town Hall Cable            | 40.08    |
| <b>Willi Auto</b>                  |            |                      |        |                                      |          |
| Bill Pmt -...                      | 04/07/2020 | 12452                |        | 2000 · Accounts Payable - Vendors    | 40.08    |
| Bill                               | 04/30/2020 | April 20 bill        |        | 2000 · Accounts Payable - Vendors    | 360.26   |
| <b>Windham Hospital Paramedics</b> |            |                      |        |                                      |          |
| Bill                               | 04/01/2020 | 1338                 |        | 6201-01 · Road Maintenance           | 228.80   |
| Bill Pmt -...                      | 04/14/2020 | 12462                |        | 6100-05 · Paramedic                  | 467.25   |
| <b>WWP</b>                         |            |                      |        |                                      |          |
| Bill                               | 04/11/2020 | 2655641              |        | 2000 · Accounts Payable - Vendors    | 467.25   |
| Bill Pmt -...                      | 04/14/2020 | 12463                |        | 6300-03 · Sanitation - Tipping Fees  | 1,315.51 |
| Bill                               | 04/18/2020 | 2656136              |        | 2000 · Accounts Payable - Vendors    | 1,315.51 |
| Bill                               | 04/25/2020 | 2656703              |        | 6300-03 · Sanitation - Tipping Fees  | 885.84   |
| Bill Pmt -...                      | 04/28/2020 | 12514                |        | 6300-03 · Sanitation - Tipping Fees  | 856.24   |
| Bill Pmt -...                      | 04/28/2020 | 12470                |        | 2000 · Accounts Payable - Vendors    | 885.84   |
|                                    |            |                      |        | 2000 · Accounts Payable - Vendors    | 856.24   |