

**TOWN OF HAMPTON
BOARD OF SELECTMEN
Thursday, January 3, 2019
6:30 PM**

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance /Approval of Minutes of Dec. 3, 2018**
- 4. Liaison Reports**
 - A. RD#11 Board of Education B. Hampton Elementary Board of Education**
 - C. Fire Department D. Ambulance Corp E. Public Works F. First Selectman**
- 5. Communications**
- 6. Financial Report**
- 7. Tax collector Report**
 - A. Refunds (if any)**
- 8. Appointment(s)/Term(s)**
 - A. Conservation Committee – Reappoint Stan Crawford Alternate for Conservation Committee. Term to end 01/03/2022**
 - B. Inland Wetlands – Reappoint Muriel Miller, Marty Mlyniak, Stanley Crawford, and Glen Newcombe. Term to end 01/02/2022.**
- 9. Board/Committee/Commission Minutes/reports for review**
- 10. Additions to the Agenda**
- 11. Old Business**
 - A. Continue website discussion**
- 12. New Business**
 - A. Discussion: 2019-2020 Budget**
- 13. Audience for Citizens**
- 14. Adjournment**