

**TOWN OF HAMPTON  
BOARD OF SELECTMEN**

**Monday, March 6, 2017**

**7:30 PM**

**Town Hall Community Room**

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance /Approval of Minutes** February 2, 2017
- 4. First Selectman/Liaison Reports**
  - A. RD#11 Board of Education
  - B. Hampton Elementary Board of Education
  - C. Fire Department
  - D. Ambulance Corp
  - E. Public Works
- 5. Communications**
- 6. Financial Report**
- 7. Tax collector Report**
  - A. Refunds (*if any*)
- 8. Appointment(s)/Term(s)**
  - A.
- 9. Board/Committee/Commission Minutes/reports for review**
- 10. Additions to Agenda**
- 11. Old Business**
- 12. New Business**
  - A. Budget
- 13. Audience for Citizens**
- 14. Adjournment**