

**TOWN OF HAMPTON  
BOARD OF SELECTMEN MEETING  
Monday, March 4, 2019  
7:00 PM**

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance /Approval of Minutes of February 4, 2019**
- 4. Liaison Reports**
  - A. RD#11 Board of Education   B. Hampton Elementary Board of Education**
  - C. Fire Department   D. Ambulance Corp   E. Public Works   F. First Selectman**
- 5. Communications**
- 6. Financial Report**
- 7. Tax collector Report**
  - A. Refunds (if any)**
- 8. Appointment(s)/Term(s)**
- 9. Board/Committee/Commission Minutes/reports for review**
- 10. Additions to the Agenda**
- 11. Old Business**
  - A. Discussion : 2019-2020 Budget**
- 12. New Business**
- 13. Audience for Citizens**
- 14. Adjournment**