

TOWN OF HAMPTON
BOARD OF SELECTMEN-SPECIAL MEETING

Thursday November 17, 2016 7:00pm

Town Hall Community Room

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance /Approval of Minutes** October 3, 2016
- 4. Liaison Reports**
 - A.** RD#11 Board of Education **B.** Hampton Elementary Board of Education
 - C.** Fire Department **D.** Ambulance Corp **E.** Public Works
- 5. Communications**
- 6. Financial Report**
- 7. Tax collector Report**
 - A.** Refunds (*if any*) **B.** Abatement of Town owned taxes
- 8. Appointment(s)/Term(s)**
 - A.**
- 9. Board/Committee/Commission Minutes/reports for review**
- 10. Old Business**
 - A. Plan of Conservative & Development Comments**
- 11. New Business**
 - A.** Discussion and Action to pass resolution to participate in Region 4 Home Land Security Grant Program
 - B.** Discussion and Possible Action on Smart Power (Solarize Power Program)
 - C.** Discussion and Possible Action on Board of Selectman Meeting Dates for 2017
- 12. Audience for Citizens**
- 13. Adjournment**