

TOWN OF HAMPTON
BOARD OF SELECTMEN-REGULAR MEETING
Monday, December 4, 2017
7:30 PM
Town Hall Community Room

- 1. Call to Order**
- 2. Audience for Citizens**
- 3. Acceptance /Approval of Minutes of November 6, 2017**
- 4. Liaison Reports**
 - A. RD#11 Board of Education B. Hampton Elementary Board of Education
 - C. Fire Department D. Ambulance Corp E. Public Works F. First Selectman
- 5. Communications**
- 6. Financial Report**
- 7. Tax collector Report**
 - A. Refunds (if any)
- 8. Appointment(s)/Term(s)**
 - A. Green Energy Commission
 - B. Inland Wetland and Water Courses Agency
 - C. Recreation and Community Activities Commission
- 9. Board/Committee/Commission Minutes/reports for review**
- 10. Additions to the Agenda**
- 11. Old Business**
 - A. Discussion : Fire house addition.
- 12. New Business**
 - A. Discussion and possible action: Resolution for EMPG grant application
 - B. Discussion and possible action: RD 11 Medical /Dental Affiliation Letter
 - C. Discussion : 2018-2019 Budget
 - D. Discussion : RD 11 Dissolution Report
- 13. Audience for Citizens**
- 14. Adjournment**