

**TOWN OF HAMPTON
BOARD OF SELECTMEN MEETING
Monday, June 1, 2020
6:00 -7:00 PM**

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1. **Call to Order**
2. **Audience for Citizens**
3. **Acceptance /Approval of Minutes of May 7, 2020**
4. **Liaison Reports**
 - A. RD#11 Board of Education
 - B. Hampton Elementary Board of Education
 - C. Fire Department
 - D. Public Works
 - E. First Selectman
5. **Communications**
6. **Financial Report**
7. **Tax collector Report**
 - A. Refunds –
8. **Appointment(s)/Term(s)**
9. **Additions to the agenda**
10. **Board/Committee/Commission Minutes/reports for review**
11. **Old Business**
 - A. Discussion: Pavilion update
12. **New Business**
 - A. Discussion & Action: Award ¼ mile Griffin Road paving contract \$36,845.00
13. **Audience for Citizens**
14. **Adjournment**