

**CHAPLIN, REGION #11**  
**CENTRAL OFFICE COMMITTEE**  
**Chaplin, Connecticut**  
**Special Meeting Notice**

**Central Office Conference Room**

**Wednesday, March 30, 2022**  
**6:00 p.m.**

**NOTE: THIS WILL BE AN IN-PERSON MEETING**

1. Call to Order
2. Approval of Minutes: January 13, 2022
3. Request Approval of Financial Statement: February--2022
4. Discussion and Possible Action on Approval of FY 22-23 Budget
5. Executive Session – Discussion of Evaluation Protocol and Evaluation of Superintendent
6. Discussion of Central Office Handbook
7. Adjournment

**PLEASE CALL THE CENTRAL OFFICE IF YOU CANNOT ATTEND (455-9306)**