HAMPTON BOARD OF EDUCATION HAMPTON, CT 06247 **MEETING AGENDA** WEDNESDAY, DECEMBER 20, 2017 7:00 PM

HAMPTON ELEMENTARY SCHOOL LIBRARY/MEDIA CENTER

- 1. Call to Order by Superintendent Frank Olah
- 2. Board Election of Officers and Board Organization
- 3. Audience for Staff and Citizens
- 4. Written Communications to Board
- 5. Executive Session to Discuss Health Issues of Employees
- 6. Approval of 11/15/17 Minutes (See Separate Attachment)
- 7. Superintendent Reports/Recommendations (See Separate Attachments)
- 8. Principal Reports (See Separate Attachment)
- 9. Business Coordinator's Report (See Separate Attachments)
- 10. Hampton Elementary School 2018-2019 Calendar (See Separate Attachments)
- 11. Regional District 11 Health Insurance Affiliation Letter (See Separate Attachment)
- 12. Discussion of Sunroom Repair
- 13. Preliminary Budget Discussions
- 14. Request for Sick Bank
 - a. From a Non-certified Employee
 - b. From the HEA for Employee A
- 15. Board Committee Assignments
- 16. Committee and Representative Reports/Recommendations:
 - a. Board Committees

Communications Finance & Operations Policies Presented:

4118.11/4218.11 Nondiscrimination (See Separate Attachment)

- b. Ad Hoc Committees
 - **Program Review**

7th & 8th Grade Options Committee

Liaison Reports

CABE

EASTCONN

- 17. Additions to The Agenda
- 18. Audience for Citizens

c.

- 19. Next Agenda Planning
- 20. Adjournment

Please Note:

Board of Education meetings are meetings held in public and are not open hearings. Citizen comments are welcomed during the audience participation sections of the agenda. Any citizen may appear before the Board to express his/her opinion concerning the educational program of the district. Persons wishing to address the Board should give their names and addresses. The public is advised that any comments or statements prohibited under board policy or bylaw will not be allowed. The Board may limit the time allowed for comment. The Board may also, at its discretion, accept comments from the audience during discussion of agenda items. Action may be taken on any item listed or added to the agenda. BOARD MEMBERS PLEASE EMAIL OR CALL THE SUPERINTENDENT'S OFFICE AT 860-455-2267 IF YOU CANNOT ATTEND