

**Hampton Green Energy Committee**  
**Hampton, CT 06247**  
**Meeting Agenda**  
**Wednesday, March 8, 2017**  
**7:00 PM**  
**Town Hall Conference Room**

1. Call to Order
2. Audience for Citizens
4. Approval of Minutes: 2.8.17
5. Additions to the Agenda
6. NEW BUSINESS
  - a. Discussion with Jasper Sha, Naturalist at Goodwin Forest
  - b. Film Series at Goodwin
7. OLD BUSINESS
  - a. Recycling Guidebook
  - b. Electric Car/Energy Event
  - c. HES Solar Thermal system
  - d. Green Energy Webpage
  - e. HES indoor lighting
  - f. Elementary School energy audit
8. Adjournment