

**CHAPLIN, HAMPTON, SCOTLAND AND
REGIONAL DISTRICT ELEVEN BOARD OF
EDUCATION**

Chaplin, Connecticut

MEETING NOTICE

November 15, 2022

7:00PM

Parish Hill Middle/High School Library

NOTE: THIS MEETING WILL BE AN IN-PERSON MEETING

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Approval of September 20 and October 18, 2022 Minutes
5. Approval of Financial Statements – September and October 2022
6. Administrative Reports/Administrative Requests for Board Action
 - A. Principal
 - B. Superintendent
7. Old Business/New Business
 - A. Report by PHACT/PTSA
 - B. Report on Science Curriculum—Nicole Lightner, Heather Shedd
 - C. Report by Scotland First Selectman—Gary Greenberg
 - D. Forecast on 22-23 Budget—Jobina Miller
8. Committee Reports/Requests for Board Action
 - A. Fiscal & Plant
 - B. Educational and Board Policies
 - C. Central Office
 - D. Technology/Website
 - E. Personnel and Supervision
 - F. Newsletter
 - G. CABE/EASTCONN
9. Second Audience for Citizens
10. Agenda Items for Next Meeting
11. Adjournment