

CHAPLIN, HAMPTON,  
SCOTLAND AND REGIONAL  
DISTRICT ELEVEN BOARD OF  
EDUCATION

Chaplin, Connecticut  
**IN-PERSON MEETING**  
**NOTICE**

August 25 , 2020  
7:00PM

Parish Hill Middle/Senior High School Library

**NOTE: THIS IS AN IN-PERSON BOARD MEETING WITH AN OPTION TO ATTEND THIS MEETING REMOTELY. SEE INSTRUCTIONS BELOW TO ATTEND REMOTELY.**

**[Join Webex meeting](#)**

Meeting number (access code): 160 216 0758

Meeting password: RD11BOE!

**Join from a video system or application**

Dial **[1602160758@attcorp.webex.com](tel:1602160758)**

You can also dial 173.243.2.68 and enter your meeting number.

**Tap to join from a mobile device (attendees only)**

**1-844-517-1415,,1602160758##** United States Toll Free

**+1-618-230-6039,1602160758##** United States Toll

**Join by phone**

1-844-517-1415 United States Toll Free

1-618-230-6039 United States Toll

**[Global call-in numbers](#)** | **[Toll-free calling restrictions](#)**

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1. Call to Order and Pledge of Allegiance
  2. Communication with the Audience
  3. Written Communications to the Board
  4. Approval of June 16, 2020 and August 18, 2020 Minutes
  5. Approval of Financial Statements – June and July 2020
  6. Administrative Reports/Administrative Requests for Board Action
    - A. Principal
    - B. Superintendent
  7. Old Business/New Business
    - A. Report by PHACT/PTSA
    - B. Resignation Letter—Jake Tarbox
    - C. Appointment of 0.6 FTE P.E Teacher—Tom Black

- D. Request by Food Services Director for SY 20-21 Lunch Price Increase—Effective October 1
  - E. Budget Forecast 19-20; 20-21—Dave Solin
  - F. Request Transfer of \$64,000 from FY 19-20 Budget Surplus to the Capital Non-recurring Fund
- 8. Committee Reports/Requests for Board Action
    - A. Fiscal & Plant
    - B. Educational and Board Policies
    - C. Central Office
    - D. Technology
    - E. Personnel and Supervision
    - F. Newsletter
    - G. CABE/EASTCONN
- 9. Second Audience for Citizens
  - 10. Agenda Items for Next Meeting
  - 11. Adjournment