

**CHAPLIN, HAMPTON,  
SCOTLAND AND REGIONAL  
DISTRICT ELEVEN BOARD OF  
EDUCATION**

**Chaplin, Connecticut  
IN-PERSON MEETING  
NOTICE  
September 15, 2020  
7:00PM**

**Parish Hill Middle/Senior High School Library**

**NOTE: THIS IS AN IN-PERSON BOARD MEETING WITH AN OPTION TO ATTEND THIS MEETING REMOTELY. SEE INSTRUCTIONS BELOW TO ATTEND REMOTELY.**

Tuesday, September 15, 2020 | 7:00 pm Eastern Daylight Time (GMT-04:00)

Meeting link: <https://attcorp.webex.com/attcorp/j.php?MTID=m189c477b4a14a42775c5875c21b924ec>

Meeting number: 172 326 1658

Meeting password: RD#11BOE

Video address:

Dial [1723261658@attcorp.webex.com](https://attcorp.webex.com) You can also dial 173.243.2.68 and enter your meeting number.

Audio connection:

1-844-517-1415 United States Toll Free

1-618-230-6039 United States Toll

Show toll-free dialing restrictions

Access code: 172 326 1658

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1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Approval of August 25, 2020 Minutes
5. Approval of Financial Statement – August 2020
6. Administrative Reports/Administrative Requests for Board Action
  - A. Principal
  - B. Superintendent
7. Old Business/New Business
  - A. Report by PHACT/PTSA
  - B. Budget Forecast 19-20; 20-21—Dave Solin
  - C. Administrator Negotiations—Update
  - D. Resignation Letter—Dave Solin

8. Committee Reports/Requests for Board Action
  - A. Fiscal & Plant
  - B. Educational and Board Policies
  - C. Central Office
  - D. Technology
  - E. Personnel and Supervision
  - F. Newsletter
  - G. CABE/EASTCONN
9. Second Audience for Citizens
10. Agenda Items for Next Meeting
11. Adjournment