

**CHAPLIN, HAMPTON, SCOTLAND AND  
REGIONAL DISTRICT ELEVEN  
BOARD OF EDUCATION  
Chaplin, Connecticut**

**NEWSLETTER COMMITTEE**

**SPECIAL MEETING NOTICE**

**Thursday September 14, 2017**

**6:30 PM**

**Parish Hill Middle/High School  
Modular Conference Room**

1. Call to Order
2. Discussion of Newsletter Material
3. Adjournment

***IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE  
AT 860-455-9306.***