# CHAPLIN, HAMPTON, AND SCOTLAND REGIONAL DISTRICT ELEVEN BOARD OF EDUCATION

#### **REGIONAL DISTRICT #11**

## Fiscal and Plant Committee Chaplin, Connecticut August 22, 2023

### 6:15PM Central Office Conference Room

## **MINUTES**

In Attendance: Stacy Foster, Mike Smardon, and Ellen Gillon Ken Henrici, Superintendent, Tom McKenna, Assistant Principal, Jobina Miller, Business Manager, and Cyrus Blake, Maintenance Director

- 1. Call to Order--6:18 pm
- 2. Approval of July 6, 2023 Meeting Minutes
  - a. Motion Mike Smardon
  - b. Second Ellen Gillon
    - i. Aye Mike Smardon, Stacy Foster
    - ii. Nay None
    - iii. Abstain Ellen Gillon

Motion to move Item 5 – Maintenance Report to 2b.

- a. Motion Mike Smardon
- b. Second Ellen Gillon
  - i. Unanimous approval
- 2b. Maintenance Report
  - a. Received from Cyrus Blake, Maintenance Director
- 3. Approval of Financial Statements July 2023
  - a. Motion Mike Smardon
  - b. Second Ellen Gillon
    - i. Unanimous approval
- 4. Budget Forecast—FY 22-23 & 23-24 Jobina Miller provided a summary of the budgets for FY 22-23 and 23-24.
  - a. General Fund
  - b. Grant
  - c. Cafeteria
  - d. Capital & Nonrecurring
- 5. Moved to Item 2b
- 6. Adjournment-- 6:40 pm
  - a. Motion Mike Smardon
  - b. Second Ellen Gillon
    - i. Unanimous approval