

**CHAPLIN, HAMPTON, SCOTLAND
AND REGIONAL DISTRICT ELEVEN
BOARD OF EDUCATION**

**Chaplin, Connecticut
SPECIAL MEETING**

**NOTICE
April 28, 2020
7:00PM**

NOTE: THIS MEETING WILL BE REMOTELY HELD

Navigate to www.webex.com
Enter the Meeting number (access code): **471 923 508**
Meeting password: **RD#11BOE**

Join from a video system or application

Dial 471923508@attcorp.webex.com
You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

Tap to call in from a mobile device (attendees only)

[1-618-230-6039](tel:1-618-230-6039) United States Toll

[1-844-517-1415](tel:1-844-517-1415) United States Toll Free

IMPORTANT NOTICE: Please note that this Webex service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

Call to Order

Communication with the Audience

Written Communications to the Board

Approval of February 18, 2020 Minutes

Approval of Financial Statements – February and March 2020

Administrative Reports/Administrative Requests for Board Action

Principal

Superintendent

7. Old Business/New Business

Report by PHACT/PTSA

Discussion of COVID-19 Plan

Presentation of Proposed FY 20-21 Region #11 Budget for Board Approval

8. Committee Reports/Requests for Board Action

Fiscal & Plant

Educational and Board Policies

Central Office

Technology

Personnel and Supervision

Newsletter

CABE/EASTCONN

9. Second Audience for Citizens

10. Agenda Items for Next Meeting

11. Adjournment

IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306. Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizen.