

Hampton Green Energy Committee
HAMPTON, CT 06247

Special MEETING AGENDA
Wednesday, February 3, 2010
7:00 PM
Town Hall Selectman Conference Room

1. CALL TO ORDER
2. AUDIENCE FOR CITIZENS
3. ADDITIONS TO THE AGENDA
4. APPROVAL OF MINUTES: 1/13/2010
5. COMMITTEE AND REPRESENTATIVE REPORTS/RECOMMENDATIONS
 - a. Base Line Data, energy use history
 - b. CCEF
 - c. Pomfret
 - d. Dept of Agriculture
 - e. Mansfield
 - f. 20% by 2010
 - g. CL&P
6. Town Energy Policy
7. Finance: Budget
8. Publicity: Website, article for the Gazette.
9. AUDIENCE FOR CITIZENS
10. NEXT AGENDA PLANNING
11. ADJOURNMENT