

Hampton Board of Selectmen
Special Meeting Agenda
Hampton Town Hall
June 11, 2026
6:30 PM

1. Call to Order
2. Audience for Citizens
3. Acceptance/Approval Minutes of May 7, 2026 and May 21, 2026 Minutes
4. Communications
 - A. RD#11 Board of Education
 - B. Hampton Elementary Board of Education
 - C. Fire Department
 - D. Public Works
 - E. First Selectman
5. Financial Report
6. Tax Collector Report
7. Appointment(s): Marcia Kilpatrick—Conservation Commission
8. Board/Committee/Commission Minutes/reports for review
9. Old Business
10. New Business
 - a. Referendum Results
11. Audience for Citizens
12. Adjournment