

**CHAPLIN, REGION #11**

**CENTRAL OFFICE COMMITTEE**

**Chaplin, Connecticut**

**SPECIAL MEETING NOTICE**

**Central Office Conference Room**

**Tuesday, September 26, 2023  
5:30 p.m.**

1. Call to Order
2. Approval of Minutes: March 6, 2023
3. Request Approval of Financial Statements: August 2023; September 2023
4. FY 23-24 Budget Update
5. Discussion of Evaluation Protocol for Superintendent
6. Executive Session--Discussion of Employment of Superintendent
7. Public Session—Possible Action to Elect, Re-Appoint and Re-employ the Superintendent

**PLEASE CALL THE CENTRAL OFFICE IF YOU CANNOT ATTEND (455-9306)**